

NEW HOPE BAPTIST CHURCH



1 CORINTHIANS 15:1-11

PART 1

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The resurrection of Jesus Christ is that central moment in human history that serves as the foundational doctrine of Christianity. After having truly assumed human nature and submitted to an agonizing and shameful public death, the eternal Son of God was truly raised from the dead in his glorified physical body, no longer subject to decay and death. His resurrection validates his identity as the divine Son of God, demonstrates his irrevocable victory over death and the grave, and secures both the present salvation and future physical resurrection of believers.

The resurrection of Jesus is one of the most important Teaching of the Christian Faith in that all of the truth we believe hinges on this very concept that gives us hope.

1 Corinthians 15:19 (ESV)

¹⁹ If in Christ we have hope in this life only, we are of all people most to be pitied.

Greek philosophy shaped their world view, and your worldview is the lens that look at everything through. it's is what influences not only the way your think:

- believe (what you hold to be truth)
- Ethics-morality (what's right or wrong),
- Values (what most important),
- conduct (how you behave and live)

Greek Philophy/Worldview

“once a man dies and the earth drinks up his blood there is no resurrection”

~Aeschylus

Biblical Worldview from Paul

1 Corinthians 15:1–4 ESV

¹ Now I would **remind** you, brothers, of the **gospel** I **preached** to you, which you **received**, in which you **stand**, ² and by which **you are being saved**, if you **hold fast** to the word I preached to you—**unless you believed in vain**. ³ For I delivered to you as of first importance what I also **received**: that Christ **died** for our sins in **accordance with the Scriptures**, ⁴ that he was **buried**, that he was **raised** on the third day in **accordance with the Scriptures**,

- **You are being saved**

1 Peter 1:3–5 ESV

³ Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, ⁴ to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who by God's power are being guarded through faith for a salvation ready to be revealed in the last time.

John 6:37–40 ESV

³⁷ All that the Father gives me will come to me, and whoever comes to me I will never cast out. ³⁸ For I have come down from heaven, not to do my own will but the will of him who sent me. ³⁹ And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. ⁴⁰ For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.”

John 10:27–30 ESV

²⁷ My sheep hear my voice, and I know them, and they follow me. ²⁸ I give them eternal life, and they will never perish, and no one will snatch them out of my hand. ²⁹ My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father’s hand. ³⁰ I and the Father are one.”

- **Unless you believed in vain**

1 John 2:19 ESV

¹⁹ They went out from us, but they were not of us; for if they had been of us, they would have continued with us. But they went out, that it might become plain that they all are not of us.

John 17:12 ESV

¹² While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled.

THE GOSPEL

1. CHRIST DIED ACCORDING TO THE SCRIPTURES

1 Corinthians 15:3 ESV

³ For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures,

John 19:31–37 ESV

³¹ Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. ³² So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. ³³ But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴ But one of the soldiers pierced his side with a spear, and at once there came out blood and water. ³⁵ He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. ³⁶ For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” ³⁷ And again another Scripture says, “They will look on him whom they have pierced.”

Exodus 12:46 ESV

⁴⁶ It shall be eaten in one house; you shall not take any of the flesh outside the house, and you shall not break any of its bones.

Isaiah 53 (ESV)

¹ Who has believed what he has heard from us? And to whom has the arm of the LORD been revealed? ² For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. ³ He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. ⁴ Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵ But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. ⁶ All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all. ⁷ He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. ⁸ By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? ⁹ And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. ¹⁰ Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. ¹¹ Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. ¹² Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

2. CHRIST WAS BURIED

1 Corinthians 15:3–4 (ESV)

³ For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴ that he was buried, that he was raised on the third day in accordance with the Scriptures,

THE SIGNIFICANCE OF JESUS' BURIAL

- GAVE EVIDENCE OF JESUS PHYSICAL DEATH.

John 19:31–37 (ESV)

³¹ Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. ³² So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. ³³ But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴ But one of the soldiers pierced his side with a spear, and at once there came out blood and water. ³⁵ He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. ³⁶ For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” ³⁷ And again another Scripture says, “They will look on him whom they have pierced.”

- SYMBOLIC OF FORGIVENESS BY TAKING OUR SINS AWAY.

Leviticus 16:5–10 (ESV)

⁵ And he shall take from the congregation of the people of Israel two male goats for a sin offering, and one ram for a burnt offering. ⁶ “Aaron shall offer the bull as a sin offering for himself and shall make atonement for himself and for his house. ⁷ Then he shall take the two goats and set them before the LORD at the entrance of the tent of meeting. ⁸ And Aaron shall cast lots over the two goats, one lot for the LORD and the other lot for Azazel. ⁹ And Aaron shall present the goat on which the lot fell for the LORD and use it as a sin offering, ¹⁰ but the goat on which the lot fell for Azazel shall be presented alive before the LORD to make atonement over it, that it may be sent away into the wilderness to Azazel.

3. CHRIST WAS RAISED ACCORDING TO THE SCRIPTURES.

A. DAVID SPOKE ABOUT JESUS' RESURRECTION

Psalm 16:8–11 (ESV)

⁸ I have set the LORD always before me; because he is at my right hand, I shall not be shaken. ⁹ Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure. ¹⁰ For you will not abandon my soul to Sheol, or let your holy one see corruption. ¹¹ You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore.

Psalm 16:8–11 (NLT)

⁸ I know the LORD is always with me. I will not be shaken, for he is right beside me. ⁹ No wonder my heart is glad, and I rejoice. My body rests in safety. ¹⁰ For you will not leave my soul among the dead or allow your holy one to rot in the grave. ¹¹ You will show me the way of life, granting me the joy of your presence and the pleasures of living with you forever.

Acts 2:22–37 (NLT)

²² “People of Israel, listen! God publicly endorsed Jesus the Nazarene by doing powerful miracles, wonders, and signs through him, as you well know. ²³ But God knew what would happen, and his prearranged plan was carried out when Jesus was betrayed. With the help of lawless Gentiles, you nailed him to a cross and killed him. ²⁴ But God released him from the horrors of death and raised him back to life, for death could not keep him in its grip. ²⁵ **King David said this about him: ‘I see that the LORD is always with me. I will not be shaken, for he is right beside me. ²⁶ No wonder my heart is glad, and my tongue shouts his praises! My body rests in hope. ²⁷ For you will not leave my soul among the dead or allow your Holy One to rot in the grave. ²⁸ You have shown me the way of life, and you will fill me with the joy of your presence.’** ²⁹ “Dear brothers, think about this! **You can be sure that the patriarch David wasn’t referring to himself, for he died and was buried, and his tomb is still here among us. ³⁰ But he was a prophet, and he knew God had promised with an oath that one of David’s own descendants would sit on his throne. ³¹ David was looking into the future and speaking of the Messiah’s resurrection. He was saying that God would not leave him among the dead or allow his body to rot in the grave. ³² “God raised Jesus from the dead, and we are all witnesses of this. ³³ Now he is exalted to the place of highest honor in heaven, at God’s right hand. And the Father, as he had promised, gave him the Holy Spirit to pour out upon us, just as you see and hear today. ³⁴ For David himself never ascended into heaven, yet he said, ‘The LORD said to my Lord, “Sit in the place of honor at my right hand ³⁵ until I humble your enemies, making them a footstool under your**

feet.” ’ ³⁶ “So let everyone in Israel know for certain that God has made this Jesus, whom you crucified, to be both Lord and Messiah!” ³⁷ Peter’s words pierced their hearts, and they said to him and to the other apostles, “Brothers, what should we do?”

B. JONAH SPOKE OF CHRIST RESURRECTION

Jonah 1:17 ESV

¹⁷ And the LORD appointed a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

Matthew 12:38–40 ESV

³⁸ Then some of the scribes and Pharisees answered him, saying, “Teacher, we wish to see a sign from you.” ³⁹ But he answered them, “An evil and adulterous generation seeks for a sign, but no sign will be given to it except the sign of the prophet Jonah. ⁴⁰ For just as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth.

Three days and three nights

		DAY 1		DAY2		DAY 3	
THU starts at sundown on Wed.	THU ends at sundown	FRI starts at sundown on Thu.	FRI ends at sundown	SAT starts at sundown on Fri.	SAT ends at sundown	SUN starts at sundown on Sat.	SUN ends at sundown
Night	Day	Night	Day	Night	Day	Night	Day
		Crucifixion		Sabbath		He rose	

- “in three days”
- “On the third day”

C. People saw Jesus after his resurrection

1 Corinthians 15:5–11 ESV

⁵ and that he appeared to **Cephas**, then to the **twelve**. ⁶ Then he appeared to more than **five hundred brothers at one time**, most of whom are still alive, though some have fallen asleep. ⁷ Then he appeared to **James**, then to **all the apostles**. ⁸ Last of all, as to one untimely born, **he appeared also to me**. ⁹ For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰ But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them,

though it was not I, but the grace of God that is with me. ¹¹ Whether then it was I or they, so we preach and so you believed.

Luke 24:15–27 (ESV)

¹⁵ While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶ But their eyes were kept from recognizing him. ¹⁷ And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. ¹⁸ Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” ¹⁹ And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²² Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³ and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” ²⁵ And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶ Was it not necessary that the Christ should suffer these things and enter into his glory?” ²⁷ And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.