

Dates and Locations

Tuesday, February 12

Juban's Restaurant
3739 Perkins Road
Baton Rouge, LA
225.346.8422

Wednesday, February 13

Squire Creek Country Club
289 Squire Creek Parkway
Choudrant, LA
318.768.7000

Topics of Discussion

- Financial Education for CRA Credit
Presented by: Katherine Coats Thomas
Team Lead
EverFi, Inc. Ian Barber
Account Executive
EverFi, Inc.
- Credit Bureau Changes including the National Consumer Assistance Program
Presented by: Belinda Morales
Vice President
Noesis Data, an Equifax Sales Agent Tricia Arroyo
Business Consultant
Noesis Data, an Equifax Sales Agent
- Regulatory Enforcement Actions from 2018 Worthy of Our Attention
- Process Changes for TRID 2.0
- Scrubbing HMDA
- Examinations Update and Q & A

Details

Time

9:00 a.m. to 3:00 p.m.

Cost

\$150 per person

\$25 discount for Shareholder banks and/or

\$25 discount for Compliance Program User or Compliance Audit Customers

CANCELTATION POLICY

Cancellations received less than five banking days prior to the seminar date are non-refundable. Substitutions are allowed.



Registration Form

Three ways to register:

1. Fax it to Lorie Evans at 225-952-0803
2. Email to levans@bankers-bank.com
3. Register online - go to www.bankers-bank.com to Events and choose the Compliance Meeting that you would like to attend and complete the online registration form. **For online registrations, please register each person separately.**

Bank Name _____

Address _____

Phone _____

Registrant

(Please complete the information below and indicate which session that you would like to attend)

Name _____

Title _____ Email _____

February 12
Baton Rouge, LA

February 13
Choudrant, LA

Method of Payment

\$150.00 per person
 _____ Deduct \$25.00 for Shareholder banks
 _____ Deduct \$25.00 for Compliance Program User and/or Compliance Audit Customer
 _____ Total Amount of check or debit

- Mailing Check (FNBB, 7813 Office Park Boulevard, Baton Rouge, LA 70809)
- Please debit my bank's FNBB account ABA# _____
- Please send an invoice to the attention of _____

Email _____

NOTE: Full payment is due by **February 5, 2019** in order to attend one of the meetings above.