

**ENTRY METHOD: FIRST RECEIVED**

ENTRIES WILL OPEN ON **August 3, 2022 @ 8:00 a.m. CST** at the Trial Secretary's address. All entries received before this date will be returned. Overnight or certified mail must be sent with the "No Signature Required" waiver signed. **ENTRIES MUST BE LEGIBLE**

ENTRIES CLOSE ON **September 30 2022 @ 6:00 p.m. CST** (Minimum of 14 days prior to the start of the trial) after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows. Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

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**PREMIUM LIST**

**AKC All-Breed AGILITY TRIALS**

This Event is Accepting Entries for Mixed Breed Dogs  
Listed in the AKC Canine Partners Program <sup>SM</sup>

**MOBILE BAY DOG TRAINING CLUB**

Licensed by the American Kennel Club



**October 14, 2022** Event # 2022065006

**October 15, 2022** Event # 2022065007

**October 16, 2022** Event # 2022065008

**CONRAD MALLETTE MULTI-PURPOSE COMPLEX**

**5400 Ball Park Rd, Vancleave MS**

**ENTRY LIMITS**

**Friday, Saturday & Sunday** – 350 runs per judge for a total of 350 runs per day

**Outdoors Under Cover on Packed Dirt: Size of Ring(s): 110x90**

**Trial Hours:** Friday – Sunday 7:00 am to 7:00 pm

**Judge:**

Friday, Saturday, and Sunday – **Shannon Jones, 95361**

600 N Harrison Ave

Cary, NC 27513-4607



**AMERICAN  
KENNEL CLUB**

**CERTIFICATION**

Permission is granted by the American Kennel Club for the holding  
of this event under American Kennel Club rules and regulations.

Gina DiNardo, Secretary

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**OFFICERS OF THE MOBILE BAY DOG TRAINING CLUB**

President..... Heather Dickinson  
Vice President..... Lisa Jones  
Secretary.....8555 Sterling Drive, Mobile, AL 36695..... Susan Clement  
Treasurer.....Winona Leard

www.mbdtc.net

**BOARD OF DIRECTORS**

Heather Dickinson, Lisa Jones, Susan Clement, Winona Leard, Emily Hosford,  
Denice Drass, Kristy Gunther

TRIAL CHAIRPERSON	TRIAL SECRETARY
Heather Dickinson 19316 Baria Road Moss Point, MS (228) 588-1230 <a href="mailto:hdickin580@aol.com">hdickin580@aol.com</a>	Winona Leard 61 Hillside Lane Mobile, AL 36608 (251)-604-3100 <a href="mailto:nonaleard@comcast.net">nonaleard@comcast.net</a>

**EVENT COMMITTEE**

Heather Dickinson, Winona Leard, Emily Hosford, Lisa Jones, Denice Drass

JUDGES AND ASSIGNMENTS		
Shannon Jones <b>FEO IS OFFERED</b>	Shannon Jones <b>FEO IS OFFERED</b>	Shannon Jones <b>FEO IS OFFERED</b>
<b>Friday:</b> All Regular and Preferred Standard, JWW, FAST, and <b>ISC Level 2 Standard Classes</b>	<b>Saturday:</b> All Regular and Preferred Standard, JWW, FAST and <b>ISC Level 2 JWW Classes</b>	<b>Sunday:</b> All Regular and Preferred Standard, JWW and T2B Classes

**VETERINARIAN ON CALL**

**(ON CALL)**

**Gulf Coast Veterinarian Emergency Hospital, 8144 Oaklawn Rd., Biloxi, MS  
(228)392-7474**

**(Clinic is South of I-10 at exit 41)**

**EMERGENCY SERVICES**

Fire/Ambulance/Police  
Jackson County

**911**

## CLASSES OFFERED & JUDGING TIMES

FRIDAY		SATURDAY		SUNDAY	
Ring 1	Ring 2	Ring 1	Ring 2	Ring 1	Ring 2
2 ISC Standard	1FAST -Master/ EXC/Open/Nov	1FAST -Master/ EXC/Open/Nov	2 ISC Jumpers		1T2B
4Excellent/Master Standard	3Excellent/Master JWW	3Excellent/Master Standard	4Excellent/Mast er JWW	2Excellent/ Master Standard	3Excellent/ Master JWW
6Open Standard	5Open JWW	5Open Standard	6Open JWW	4Open Standard	5Open JWW
8Novice Standard	7Novice JWW	7Novice Standard	8Novice JWW	6Novice Standard	7Novice JWW
ISC LEVEL 2 STANDARD AND JWW WILL BE OFFERED. QUALIFYING SCORES WILL COUNT TOWARD A Q FOR WORLD TEAM TRYOUTS. LEVEL 2 IS THE MID DIFFICULTY LEVEL. ISC course designer is Jesus Fernandez Crespo from Spain. \$5.00 FOR each ISC ENTRY					
**NOTE: Rings will alternate running. Only <u>ONE</u> RING WILL RUN AT A TIME.					
Judging begins at 8:00am all three days Small to Tall all three days.					

Please consult the AKC Regulations for Agility Trials for a complete description and eligibility for entry into these classes. The exhibitor is fully responsible for entering the dog in the correct class(es)/height divisions. Dogs running in a lower height division than they are eligible for will be eliminated.

### HEIGHT DIVISIONS

	PREFERRED	HEIGHT AT WITHERS
Handlers may opt to run their dog in a higher height division.	Handlers must run their dog in their proper eligible height.	Owners are responsible for entering their dog in the proper height division.
8"	4"	For dogs 11 inches and under at the withers
12"	8"	For dogs 14 inches and under at the withers
16"	12"	For dogs 18 inches and under at the withers
20"	16"	For dogs 22 inches and under at the withers
24"	20"	For dogs over 22 inches at the withers
24C"	n/a	Dogs who measure into the 8" through 20" regular jump height divisions may opt to enter the 24-choice height division at their owner's discretion. Dogs who measure into the 24" regular jump height division may not enter 24-choice.

### MEASURING and HEIGHT CARD INFORMATION

Effective January 1, 2010, exhibitors are no longer required to provide proof to Trial Secretaries that their dog has a valid jump height card as part of the check-in process. Furthermore, this change eliminates the need for a copy of the jump height card to be submitted with an entry form. Dogs without a valid Jump Height Card/Form may still compete; but they must be measured/wicketed by the **Judge of Record** PRIOR to running in their class and this measurement will be valid for that weekend of trials only. The exception to this requirement is a dog entered in the 24" or 24C" height division. However, if a **Volunteer Measuring Official (VMO)** or an **Agility Field Rep** is present; **ALL** dogs without a valid Jump Height Card/Form must be measured at some time during the trial or cluster of trials. This does not preclude having the dog wicketed by the Judge of Record if the VMO or Rep is not available to measure the dog *before* its first run of the trial or cluster of trials. It is the exhibitor's responsibility to have their dog measured prior to running and failure to do so will result in the cancellation of any qualifying scores.

#### NEW Simplified Jump Height Card Process

When filling out the entry form, there is a new section at the top of the form for exhibitors to designate whether your dog needs to be officially measured. Please check the box so that the Trial Secretary knows whether to include your dog on the *Dogs To Be Measured List*. It is no longer required that you submit a copy of your dog's jump height card with your entry form or show it during day of show check-in.

## DOG ELIGIBLE TO ENTER

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP), an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds are eligible to participate.

Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete. Wherever the word "dog" is used in these regulations it includes both sexes.

Dogs should be physically sound. Dogs that are blind shall not be eligible, and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate. Puppies under four months of age are strictly prohibited from the trial grounds. Deaf dogs ARE allowed to compete.

## OBSTACLES AND RING CONDITIONS

Obstacles will meet the specifications for obstacles in the current edition of the Regulations for Agility Trials. All classes will take place **outdoors under cover** on a **packed dirt** surface. Ring size will be **100 x 90**.

## ENTRY FEES PER DAY

First entry of each dog (includes a \$3.50 AKC recording fee).....	\$23.00
Second entry of same dog (includes a \$3.00 AKC recording fee).....	<b>\$12.00</b>
Third/Fourth entry of same dog (includes a \$3.00 AKC recording fee).....	<b>\$12.00</b>

If you would like to know the status of your entry prior to the issuance of the judging schedule upon closing, please enclose a self-addressed, stamped envelope or postcard along with your entry. E-mail confirmations will be sent to those listing a **legible** e-mail address on the entry form.

**Mail entry forms and fees to:** Winona Leard, 61 Hillside Lane, Mobile AL 36608. Please make checks payable to **MBDTC**. No entries will be accepted by phone, fax or hand delivery. Express mail entries must include the signature waiver allowing them to be left at the secretary's address. Inquiries may be directed to Winona Leard, nonaleard@comcast.net. No entry shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.

**Illegible entries** will not be processed and will be returned to the exhibitor. Returned checks do not constitute a valid entry and the Trial Secretary will add a **\$25.00** collection fee to the amount of each returned check.

## COURSE WALK-THROUGHS AND WARM-UP INFORMATION

Handlers in all classes are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only. Handlers with multiple dogs, at events with multiple rings may request to walk with a height group other than the one their dog is entered in if a conflict is imminent.

A warm-up area, consisting of a regulation agility jump, may be provided for exhibitors. The warm-up area is to be used exclusively for warming up the dog and not for training or relieving of the dog.

## RIBBONS, AWARDS, AND PRIZES

Ribbons will be awarded in each jump height division in each class as follows:

<i>First Place</i> .....	<i>Blue</i>
<i>Second Place</i> .....	<i>Red</i>
<i>Third Place</i> .....	<i>Yellow</i>
<i>Fourth Place</i> .....	<i>White</i>
<i>Qualifying Score</i> .....	<i>Dark Green</i>

A New Title ribbon will be awarded to all dog and handler teams finishing a title. A MACH or PACH rosette and decorated MACH or PACH bar will be awarded to all dog and handler teams that attain their MACH or PACH. A dog related item valued at three to five dollars will be awarded to each dog entered in the trial.

All exhibitors should obtain a copy of the Regulations for Agility Trials by downloading them from the American Kennel Club website at <http://www.akc.org/rules/>.

## NOTICE TO EXHIBITORS

### SAFETY, BEHAVIOR and LIABILITY

**The safety of the dog** is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

**It is expressly understood** that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. The **MBDTC** and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The **MBDTC** reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the **MBDTC** or any official thereof.

**All dogs must be on leash** at all times when on trial grounds except when in the designated warm-up area or competing on the course.

### REFUNDS

**No entry fee** will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee.

**Bitches in season** are not permitted to compete in Agility Trials. As such, the club will refund 80% per day of the entry fee paid for bitches unable to compete for this reason upon presentation of a veterinarian certificate. This certificate must be presented to the Trial Secretary prior to the start of judging on the first day of the trial or cluster of trials.

### RINGSIDE

**Dogs may arrive** any time prior to judging if the dog has a valid temporary or permanent jump height card. Otherwise, they must be available for measuring prior to the start of their class if a VMO or AKC Field Rep is available to measure dogs. All dogs not needed for further judging will be excused.

**Judges are not required** to wait for dogs. The Owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

### VENDORS

If you would like a vendor space, please contact Winona Leard @ [nonaleard@comcast.net](mailto:nonaleard@comcast.net) for more information.

### CONCESSIONS

Pot Luck food and snacks will be offered.

**This club does not agree to arbitrate claims as set forth on the Official AKC Entry Form for this event.**

## ADDITIONAL SITE INFORMATION

**Crating:** Crates may be left overnight; however, the **MBDTC** and the **Arena** will not be responsible for any lost or damaged items left at the show site.

**\*\*\*RV HOOKUPS available at the trial site \*\*\*\***

**Exhibitors are responsible** for cleaning up after their dog(s). Any exhibitor failing to do so may be excused without benefit of refund if the Trial Committee deems the exhibitor to be in violation of this requirement. Cleaning supplies and disposal sites will be available at various locations around the show grounds.

## HOTEL INFORMATION

*These hotels have graciously agreed to accept our well-mannered dogs. A pet deposit may be required. Please check with hotels for policies and restrictions.*

### HOTELS & MOTELS THAT WILL ACCEPT DOGS

<u>La Quinta</u> – 7001 HWY 63, Moss Point, MS 39563.....	PET FEE .....	228-474-4488
<u>Days Inn</u> – 7305 Washington Ave, Ocean Springs, MS 39564.....		228-872-8255
<u>Super 8</u> – 13838 Wilfred Seymour Rd, Ocean Springs, MS 39565.....		228-875-2288
<u>Super 8</u> – 6824 Hwy 613, Moss Point, MS 39563.....		228-474-1855
<u>Motel 6</u> – 14203 Cook Rd., Biloxi, MS 39532 .....		228-244-0232

<http://www.petswelcome.com>

**RV PARKING:** Spots are available on site- see reservation form for details.

## DIRECTIONS TO THE TRIAL SITE

Conrad Mallette Multi-Purpose Complex,  
5400 Ball Park Rd., Vancleave, MS 39568  
(228) 826 - 5330

**FROM EAST or WEST:** I-10 to Exit 57 in Mississippi (Highway 57). Proceed north on Hwy 57 approximately 6.3 miles. Turn left onto Ball Park Rd (across from Vancleave High School) and follow the road through the park as it winds to the right and then to the left. You will see the arena set back behind the ball fields.



## RV RESERVATION FORM

**RV Park and Concrete Sites by arena** –Plenty of 30/50 amp with water sites with a connecting bridge to the Arena. Also has picnic tables, restroom, pavilion, and dump station.

**PLEASE COMPLETE YOUR STAY (RV fees, \$20 per night)**

- THURSDAY
- FRIDAY
- SATURDAY
- ADDITIONAL NIGHTS X \_\_\_\_\_

**TOTAL RV AMOUNT** \$ \_\_\_\_\_

NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

**3. INCLUDE RV Reservation Form along with the Entry Forms with fees payable to MBDTC.**

**RV fees, \$20 per night, may be included in the same check as entry fees.**

**Mail to: Winona Leard, 61 Hillside Lane, Mobile AL 36608**



OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM

MOBILE BAY DOG TRAINING CLUB

Opens: 08/03/2022: • Closes: 09/30/2022

Table with dates (10/14/2022, 10/15/2022, 10/16/2022) and checkboxes for classes (STD, JWW, FAST, T2B).

Daily Entry Fee: 1st run \$23.00; \$12.00 each additional run - ISC CLASS \$5.00

Make checks payable to: MBDTCC; Mail to: Winona Leard, 61 Hillside Ln, Mobile AL 36608

IMPORTANT: Carefully read instructions before filling out!

ENTRY FEE ENCLOSED

Choose Either Regular OR Preferred Classes

Circle one jump height | Circle class selections | Only one selection per class (both Master & Premier allowed)

Table comparing Regular and Preferred classes with height options (8", 12", 16", 20", 24", 24C") and class types (STD, JWW, FAST, T2B).

Non-Regular Classes International Sweepstakes LEVEL2 [ ]STD [ ]JWW \$5.00 PER CLASS

Form fields for dog measurement (Yes/No), sex, height at withers, breed, variety, and call name.

AKC® NAME (INCLUDE AKC TITLES ONLY)

Form fields for registration information: AKC® NO, ILP NO, PAL NO, FOREIGN REG. NO & COUNTRY, BREEDER, DATE OF BIRTH, PLACE OF BIRTH.

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS [ ] NEW ADDRESS

CITY, STATE ZIP + 4

HANDLER ENTER JR. HANDLER # if applicable

Exhibitor or owner MUST sign on the signature line beneath the instructions.



## AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

## INSTRUCTIONS

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine Partners<sup>SM</sup>** program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  *New Email*

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

**\*\*Overnight deliveries check "No Signature Required"/ Entries MUST BE LEGIBLE\*\***  
AEAGL2 (10/17)

# **VOLUNTEERS NEEDED!**



We would love your help with our agility trial weekend.

Worker Raffle Tickets will be at the tables in front of the score monitor. Self serve, one per class worked, course building or packing & unpacking.

The Worker Volunteer sign up sheets will be located in front of the rings, or sign up online. A link to the sign up sheets will be in the email with your final confirmation.

**AGILITY TRIAL MOVE-UP FORM**



**AMERICAN  
KENNEL CLUB**

(Do not send this form to AKC. Send it to the Trial Secretary)

**USE THIS FORM TO MOVE UP TO A HIGHER AGILITY CLASS ONLY**

**It is the option of the club to allow day-to-day move-ups.** Exhibitors should refer to a club's premium list to verify the club's policy for moving a dog up. If offered, dogs shall be moved up to a higher class at the request of the owner, as a result of the dog qualifying for an agility title.

The request for moving up must be made to the Trial Secretary according to the club's published policy. All move-up entries are subject to availability of the class and payment of any difference in entry fee. Dogs so moved-up will be entered at the end of the running order. Refer to Chapter 1, Section 20 of the Regulations for Agility Trials for additional move-up requirements.

<b>Name of Club</b>	<b>Date</b>
<b>Breed</b>	<b>Sex</b>
<b>Dog's AKC Name</b>	<b>Dog's AKC #</b>

<b>Move Entry to:</b>	
<b>Agility Class: (Circle One)</b>	<b>Jump Height Division: (Circle One)</b>

Regular Standard	Open	Excellent	Masters	8"	12"	16"	20"	24"	24 C"
Regular JWW	Open	Excellent	Masters	8"	12"	16"	20"	24"	24 C"
Regular FAST	Open	Excellent	Masters	8"	12"	16"	20"	24"	24 C"
Preferred Standard	Open	Excellent	Masters	4"	8"	12"	16"	20"	
Preferred JWW	Open	Excellent	Masters	4"	8"	12"	16"	20"	
Preferred FAST	Open	Excellent	Masters	4"	8"	12"	16"	20"	

**Owners Name:** \_\_\_\_\_

**Handlers Name:** \_\_\_\_\_  
(If applicable)

**Signature of owner or agent  
duly authorized to make this entry:** \_\_\_\_\_

**Signature of Trial Secretary  
If Approved:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Time Received:** \_\_\_\_\_