8282 I-10 Service Road New Orleans, LA 70126 **Fred Luter, Jr. | Senior Pastor**



Office: 504-488-8488 Fax: 504-488-8489 www.franklinabc.com

11am Bible Study: Pastor Will Lloyd, IV, MTS **Topic:** Session 3 - Proximity Principle **Series Title:** One at a Time **Chapters:** John 12 & 13 **Oct. 1st, 2025**







https://app.rightnowmedia.org/join/fabcnola

Series Description: Nobody grows up dreaming of waking up, going to work, heading home, watching Netflix, scrolling through social media, and then *doing it all over again* the next day until their last breath. We all want to be used to *change the world*. We don't want to spend our lives being time-wasters, or space-takers, or binge-watchers, or game-players, or even book-readers. We want to be difference-makers. But it's easy to get caught up in the *everyday stuff of life* until the years slowly go by, and with each passing year, the question seems to get louder: *Am I making any difference in this world*? We want to make a difference, but there are so many opinions on the way to do that. Maybe there's a different way to make a difference, and we're just missing it. Without a doubt, Jesus is the person who has made the biggest difference in all of history. So, *how did Jesus make such a difference in this world*? If we study the story of his life as recorded in the Gospels, there are a number of answers we could highlight, but there's one particular phrase that captures how Jesus had such an impact, and this phrase is how he wants to use us to make a difference: *one at a time*. Making a difference *isn't measured by* a viral post, one popular church event, one popular sermon, or one popular bible study. It isn't determined by a following or a fan base. Making a difference isn't dependent on what's in your bank account or who's in your contacts. Want to make a difference? Focus on the one. That's it. *That's the secret of the way of Jesus*. *One at a time*.

Video Notes:	 	 	



Office: 504-488-8488 Fax: 504-488-8489 www.franklinabc.com

SESSION 3:

PROXIMITY PRINCIPLE



Big Idea:

Jesus put Himself in proximity with people in messy situations.

- 1. Let anyone in the group share some places in the world that they view as being less messy, more calm, and overall more comfortable. Check out this list of the 10 most peaceful places to live in the United States: tatacapital. com/blog/travel-loan/top-10-most-peaceful-cities-of-the-usa/.
- 2. What are some reasons we view a city as comfortable to live in?
- 3. One of the reasons those destinations are comfortable to us is that they seem far away from the messy parts of life. When we read the Gospels, however, we see lesus was usually in proximity to messy situations.

Open up Mark 5:1-20 together.

- 4. In John 13:34 (NLT), Jesus said, "So now I am giving you a new commandment: Love each other. Just as I have loved you, you should love each other." This seems so basic to those who follow lesus, yet we still put boundaries on who gets the proximity of that love. Why?
- 5. This week's challenge as a group is to look at a map one more time. While on the surface it may seem some faraway place is the location for comfort, it is often right where we do our own daily life. We keep the same set of friends, stay in our homes, remain near our place of business, and never change our proximity to the mess of humanity around us. Let's close with the same prayer Brittney had from the video:



God, place broken-hearted people in my path and fill me with You so I can let Your love heal their pain. Amen.



End the group by asking members to share in the group text any experiences they have with the work God does in their lives through these prayers. Southeast would love to hear those stories! Email those to us at OneAtATime@secc.org.

DISCUSSION

Discuss the following questions with your group as you read through the text. If your group is larger, consider breaking into smaller groups.

- What questions come up when you read through the story?
- Why would lesus be willing to be in close proximity to such a messy story when others were not?
- Who are the modern-day burial cave dwellers among us that no one wants to be close to?
- What was the result of this one at a time moment in verse 20?



