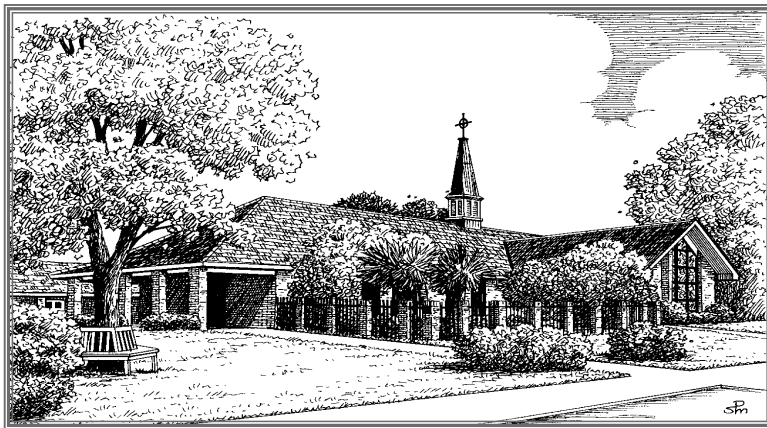


ST. LUKE'S EPISCOPAL CHURCH

8833 Goodwood Boulevard Baton Rouge, LA 70806
www.stlukesbr.org 225.926.5343 www.stlukesbrschool.org

July 25, 2021—10:30 a.m.
Ninth Sunday After Pentecost



Worshipping God; Caring for others; Growing in Christ.

(Romans 12:1; Galatians 5:14; Ephesians 4:15)

The Reverend Dr. Bryan Owen, Rector

Mission Statement:

*“We are a community committed to caring for one another,
to spiritual growth, and to bringing others closer
to God through Jesus Christ.”*

MINISTRY OF THE WORD FROM HOLY EUCHARIST, RITE II

Prelude

The following is sung by the Congregation, all standing.

Processional Hymn

Hymn No. 304

I Come with Joy to Meet My Lord

I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall
his life laid down for me.

I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

As Christ breaks bread and bids us share,
each proud division ends.
That love that made us makes us one,
and strangers now are friends.

And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known:
we see, and praise him here.

Together met, together bound,
we'll go our different ways,
and as his people in the world,
we'll live and speak his praise.

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.
Amen.

The Celebrant continues

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may per-
fectly love you, and worthily magnify your holy Name; through
Christ our Lord. Amen.

The following is sung by the Congregation, all standing.

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us Pray

Collect for the Ninth Sunday after Pentecost

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson

2 Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 145:10-19

10 All your works praise you, O LORD, *
 and your faithful servants bless you.
11 They make known the glory of your kingdom *
 and speak of your power;

- 12 That the peoples may know of your power *
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
- 14 The LORD is faithful in all his words *
and merciful in all his deeds.
- 15 The LORD upholds all those who fall; *
he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O LORD, *
and you give them their food in due season.
- 17 You open wide your hand *
and satisfy the needs of every living creature.
- 18 The LORD is righteous in all his ways *
and loving in all his works.
- 19 The LORD is near to those who call upon him, *
to all who call upon him faithfully.

Second Lesson

Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader The Word of the Lord.
People Thanks be to God.

All stand and remain standing for the Gospel.

The following is sung by the Congregation.

Sequence Hymn

Hymn No. 51

We the Lord's people,

We the Lord's people,
heart and voice uniting,
praise him who called us
out of sin and darkness
into his own light,
that he might anoint us
a royal priesthood.

This is the Lord's house,
home of all his people,
school for the faithful,
refuge for the sinner,
rest for the pilgrim,
haven for the weary;
all find a welcome.

This is the Lord's day,
day of God's own making,
day of creation,
day of resurrection,
day of the Spirit,
sign of heaven's banquet,
day for rejoicing.

In the Lord's service
bread and wine are offered,
that Christ may take them,
bless them, break and give them
to all his people,
his own life imparting,

Gospel

John 6:1-21

Deacon or Priest The Holy Gospel of our Lord Jesus Christ
according to John.

People Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Deacon or Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Fr. Bryan Owen

All stand

Nicene Creed

We believe in one God,
the Father, the Almighty
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly
serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,

have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in
eternal life. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another.

Announcements

THE HOLY COMMUNION

Offertory Anthem

Handel

Hallelujah, Amen

Hallelujah! Amen.
Rejoice, O Judah, and in songs divine,
With cherubim and seraphim harmonious join!
Hallelujah! Amen.

Please stand as the following is sung by the Congregation.

Doxology

Hymn No. 380, v.3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:

praise Father, Son, and Holy Ghost.

The Great Thanksgiving Eucharist Prayer A

The people remain standing. The Celebrant says

 The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said by the Celebrant who then continues with

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The following is sung by the Congregation.

Sanctus

Hymn S-129 (Powell)

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

And now, as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us.
People Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Receiving Holy Communion - *All baptized Christians are welcome to receive Communion in The Episcopal Church.*

- *Please use hand sanitizer before receiving Communion.*
- *The bread will be given by hand from the priest and can be consumed at the time of reception. The common cup will not be shared.*
- *We will not use the altar rail, but will instead line up in single file to receive from the priest.*
- *A tray of consecrated bread in cups will be available for persons who prefer to receive Communion in that manner. Please consume the bread and leave the cup on the tray before returning to your seat.*
- *A separate tray of gluten-free wafers is also available.*

The following is sung by the Congregation.

Communion Hymn Hymn No. 321
My God, Thy Table Now is Spread

My God, thy table now is spread,
thy cup with love doth overflow;
be all thy children thither led,
and let them thy sweet mercies know.

O let thy table honored be,
and furnished well with joyful guests;

and may each soul salvation see,
that here its sacred pledges tastes.

Drawn by thy quickening grace, O Lord,
in countless number let them come
and gather from their Father's board
the Bread that lives beyond the tomb.

Nor let thy spreading Gospel rest
till through the world thy truth has run,
till with this Bread shall all be blessed
who see the light or feel the sun.

Communion Hymn

Hymn No. 712

Dona Nobis Pacem

Translation: Grant Us Peace

Dismissal of Lay Eucharistic Visitors

When there is a dismissal of Lay Eucharistic Visitors, the following form is used:

The Celebrant and People say together:

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many share one bread, one cup, because we are one Body in Christ Jesus. Amen.

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and people

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,

and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the
Holy Spirit, be upon you and remain with you for ever. Amen.

The following is sung by the Congregation, all standing.

Procession Hymn

Hymn No. 414

God, My King, Thy Might Confessing

God, my King, thy might confessing,
ever will I bless thy Name;
day by day thy throne addressing,
still will I thy praise proclaim.

Honor great our God befitteth;
who his majesty can reach?
Age to age his works transmitteth,
age to age his power shall teach.

They shall talk of all thy glory,
on thy might and greatness dwell,
speak of thy dread acts the story,
and thy deeds of wonder tell.

Nor shall fail from memory's treasure
works by love and mercy wrought,
works of love surpassing measure,
works of mercy passing thought.

Full of kindness and compassion,
slow to anger, vast in love,
God is good to all creation;
all his works his goodness prove.

All thy works, O Lord, shall bless thee;
thee shall all thy saints adore:
King supreme shall they confess thee,
and proclaim thy sovereign power.

Dismissal

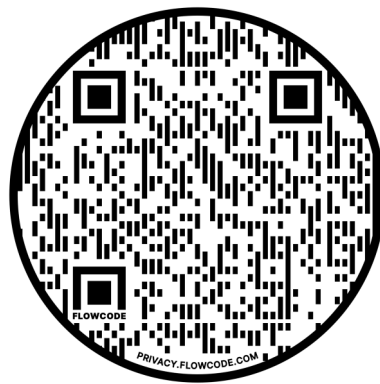
A Deacon or Priest says the Dismissal

The People respond: Thanks be to God.

Postlude

TODAY'S ALTAR FLOWERS ARE
GIVEN TO THE GLORY OF GOD BY
LUCY BRADLEY
IN MEMORY OF CHARLES BRADLEY,
MARGE AND ROY BRADLEY, GREG BRADLEY,
NORMA AND ALBERT STALEY,
AND ROSEMARY HEBERT

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