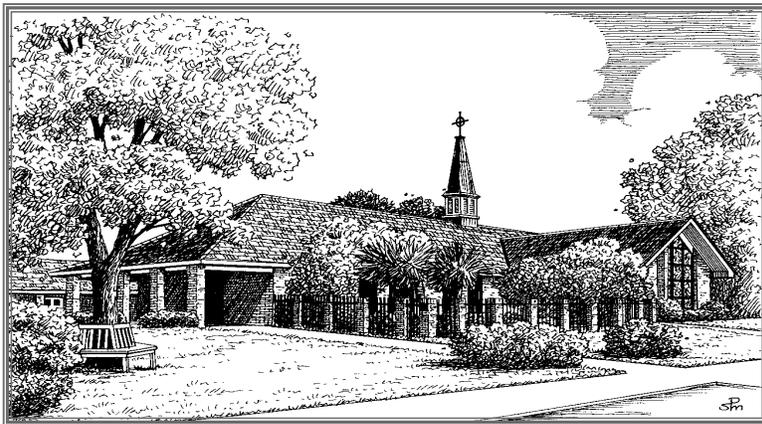


## ST. LUKE'S EPISCOPAL CHURCH

8833 Goodwood Boulevard Baton Rouge, LA 70806  
www.stlukesbr.org 225.926.5343 www.stlukesbrschool.org

August 1, 2021—10:30 a.m.  
Tenth Sunday After Pentecost



*Worshipping God; Caring for others; Growing in Christ.*

(Romans 12:1; Galatians 5:14; Ephesians 4:15)

The Reverend Dr. Bryan Owen, Rector

***Mission Statement:***

*“We are a community committed to caring for one another,  
to spiritual growth, and to bringing others closer  
to God through Jesus Christ.”*

## MINISTRY OF THE WORD FROM HOLY EUCHARIST, RITE II

Prelude

*The following is sung by the Congregation, all standing.*

Processional Hymn

Hymn No. 48

O Day of Radiant Gladness

O day of radiant gladness,  
O day of joy and light,  
O balm of care and sadness,  
most beautiful, most bright;  
this day the high and lowly,  
through ages joined in tune,  
sing, "Holy, holy, holy,"  
to the great God Triune.

This day at the creation,  
the light first had its birth;  
this day for our salvation  
Christ rose from depths of earth;  
this day our Lord victorious  
the Spirit sent from heaven,  
and thus this day most glorious  
a triple light was given.

This day, God's people meeting,  
his Holy Scripture hear;  
his living presence greeting,  
through Bread and Wine made near.  
We journey on, believing,  
renewed with heavenly might,  
from grace more grace receiving  
on this blest day of light.

That light our hope sustaining,  
we walk the pilgrim way,  
at length our rest attaining,  
our endless Sabbath day.  
We sing to thee our praises,  
O Father, Spirit, Son;  
the Church her voice upraises  
to thee, blest Three in One.

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever.  
Amen.

*The Celebrant continues*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may per-  
fectly love you, and worthily magnify your holy Name; through  
Christ our Lord. Amen.

*The following is sung by the Congregation, all standing.*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;

you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

*Celebrant*        The Lord be with you.  
*People*            And also with you.

*Celebrant*        Let us Pray

Collect for the Tenth Sunday after Pentecost

Let your continual mercy, O Lord, cleanse and defend your Church;  
and, because it cannot continue in safety without your help, protect  
and govern it always by your goodness; through Jesus Christ our  
Lord, who lives and reigns with you and the Holy Spirit, one God,  
for ever and ever. *Amen*

First Lesson

Exodus 16:2-4,9-15

The whole congregation of the Israelites complained against Moses  
and Aaron in the wilderness. The Israelites said to them, "If only we  
had died by the hand of the LORD in the land of Egypt, when we sat  
by the fleshpots and ate our fill of bread; for you have brought us  
out into this wilderness to kill this whole assembly with hunger."

Then the LORD said to Moses, "I am going to rain bread from heav-  
en for you, and each day the people shall go out and gather enough  
for that day. In that way I will test them, whether they will follow

my instruction or not.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

#### Psalm 78:23-29

- 23 So he commanded the clouds above \*  
and opened the doors of heaven.  
24 He rained down manna upon them to eat \*  
and gave them grain from heaven.  
25 So mortals ate the bread of angels; \*  
he provided for them food enough.  
26 He caused the east wind to blow in the heavens \*  
and led out the south wind by his might.

27 He rained down flesh upon them like dust \*  
and winged birds like the sand of the sea.  
28 He let it fall in the midst of their camp \*  
and round about their dwellings.  
29 So they ate and were well filled, \*  
for he gave them what they craved.

Second Lesson

Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity  
itself a captive;  
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their



Gospel

John 6:24-35

*Deacon or Priest* The Holy Gospel of our Lord Jesus Christ  
according to John.

*People* Glory to you, Lord Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

*Deacon or Priest* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

Sermon

Fr. Bryan Owen

*All stand*

Nicene Creed

We believe in one God,  
the Father, the Almighty  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People Form III

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly  
serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations  
of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

### Confession of Sin

*The Celebrant says*

Let us confess our sins against God and our neighbor.

### *Silence*

*Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in  
eternal life. *Amen.*

### The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may greet one another.*

Announcements

### **THE HOLY COMMUNION**

Offertory Anthem

Shaw

With a Voice of Singing

With a voice of singing declare ye this,  
and let it be heard, Alleluia.  
Utter it even unto the ends of the earth.  
The Lord hath delivered his people, Alleluia.  
O be joyful in God, all ye lands,  
O sing praises to the honor of his name,  
make his praise to be glorious.  
With a voice of singing declare ye this,  
and let it be heard, Alleluia.

*Please stand as the following is sung by the Congregation.*

Doxology

Hymn No. 380, v.3

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

The Great Thanksgiving Eucharist Prayer A

*The people remain standing. The Celebrant says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said by the Celebrant who then continues with*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The following is sung by the Congregation.*

Sanctus

Hymn S-129 (Powell)

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

### The Lord's Prayer

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

*A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

**Receiving Holy Communion** - All baptized Christians are welcome to receive Communion in The Episcopal Church.

- Please use hand sanitizer before receiving Communion.
- The bread will be given by hand from the priest and can be consumed at the time of reception. The common cup will not be shared.
- We will not use the altar rail, but will instead line up in single file to receive from the priest.
- A tray of consecrated bread in cups will be available for persons who prefer to receive Communion in that manner. Please consume the bread and leave the cup on the tray before returning to your seat.
- A separate tray of gluten-free wafers is also available.

*The following is sung by the Congregation.*

Communion Anthem

Mendelssohn

Lift Thine Eyes

Text is Found in Psalm 121.

Communion Hymn

Hymn No. 306

Come, Risen Lord, and Deign to Be Our Guest

Come, risen Lord, and deign to be our guest;  
nay, let us be thy guests; the feast is thine;  
thyself at thine own board make manifest  
in thine own Sacrament of Bread and Wine.

We meet, as in that upper room they met;  
thou at the table, blessing, yet dost stand:  
“This is my Body”; so thou givest yet:  
faith still receives the cup as from thy hand.

One body we, one Body who partake,  
one Church united in communion blest;  
one Name we bear, one Bread of life we break,  
with all thy saints on earth and saints at rest.

One with each other, Lord, for one in thee,  
who art one Savior and one living Head;  
then open thou our eyes, that we may see;  
be known to us in breaking of the Bread.

#### Dismissal of Lay Eucharistic Visitors

*When there is a dismissal of Lay Eucharistic Visitors, the following form is used:*

*The Celebrant and People say together:*

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many share one bread, one cup, because we are one Body in Christ Jesus. Amen.

#### Post Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and people*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## Blessing

*The priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

*The following is sung by the Congregation, all standing.*

Procession Hymn

Hymn No. 522

Glorious Things of Thee are Spoken

Glorious things of thee are spoken,  
Zion, city of our God;  
he whose word cannot be broken  
formed thee for his own abode;  
on the Rock of Ages founded,  
what can shake thy sure repose?  
With salvation's walls surrounded,  
thou may'st smile at all thy foes.

See! the streams of living waters,  
springing from eternal love,  
well supply thy sons and daughters  
and all fear of want remove.  
Who can faint, when such a river  
ever will their thirst assuage?  
Grace which, like the Lord, the giver  
never fails from age to age.

Round each habitation hovering,  
see the cloud and fire appear  
for a glory and a covering,  
showing that the Lord is near.  
Thus deriving from their banner,

light by night, and shade by day,  
safe they feed upon the manna  
which he gives them when they pray.

Blest inhabitants of Zion,  
washed in the Redeemer's blood!  
Jesus, whom their souls rely on,  
makes them kings and priests to God.  
'Tis his love his people raise  
over self to reign as kings:  
and as priests, his solemn praises  
each for a thank-offering brings.

#### Dismissal

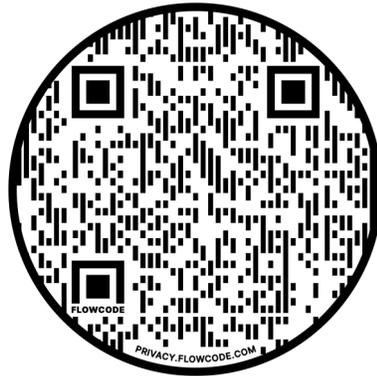
*A Deacon or Priest says the Dismissal*

*The People respond:*        Thanks be to God.

#### Postlude

TODAY'S ALTAR FLOWERS ARE  
GIVEN TO THE GLORY OF GOD BY  
LIZ AND DAVID GUERRY  
IN MEMORY OF LOVED ONES

Want to find out what's going on here at St. Luke's?  
Connect directly to our website straight from this  
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1. Open the Camera App.
2. Hold the device so QR Code appears in viewfinder.
3. Tap the notification to open the link.

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