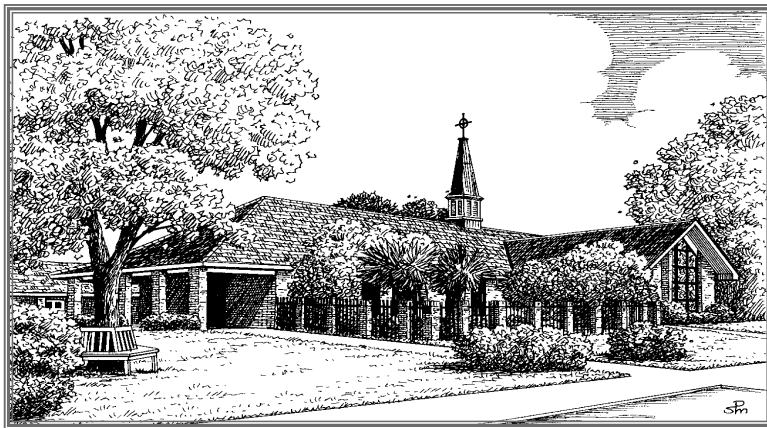


## ST. LUKE'S EPISCOPAL CHURCH

8833 Goodwood Boulevard Baton Rouge, LA 70806  
www.stlukesbr.org 225.926.5343 www.stlukesbrschool.org

August 8, 2021—10:30 a.m.  
Eleventh Sunday After Pentecost



*Worshipping God; Caring for others; Growing in Christ.*

(Romans 12:1; Galatians 5:14; Ephesians 4:15)

The Reverend Dr. Bryan Owen, Rector

### ***Mission Statement:***

*“We are a community committed to caring for one another,  
to spiritual growth, and to bringing others closer  
to God through Jesus Christ.”*



## MINISTRY OF THE WORD FROM HOLY EUCHARIST, RITE II

Prelude

*The following is sung by the Congregation, all standing.*

Processional Hymn

Hymn No. 335

I am the Bread of Life

I am the bread of life;  
they who come to me shall not hunger;  
they who believe in me shall not thirst.  
No one can come to me  
unless the Father draw them.

*And I will raise them up,  
and I will raise them up on the  
last day.*

The Bread that I will give  
is my Flesh for the life of the world,  
and they who eat of this bread,  
they shall live for ever.

*Refrain*

Unless you eat  
of the Flesh of the Son of Man  
and drink of his Blood,  
you shall not have life within you.

*Refrain*

I am the resurrection,  
I am the life.  
They who believe in me,  
even if they die,  
they shall live for ever.

*Refrain*

Yes, Lord, we believe  
that you are the Christ,  
the Son of God  
who has come into the world.

*Refrain*

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever.  
Amen.

*The Celebrant continues*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through  
Christ our Lord. Amen.

*The following is sung by the Congregation, all standing.*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
    have mercy on us;  
you are seated at the right hand of the Father:  
    receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
    Jesus Christ,  
    with the Holy Spirit,  
    in the glory of God the Father. Amen.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.

<i>Celebrant</i>	Let us Pray
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Collect for the Eleventh Sunday after Pentecost

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson

I Kings 19:4-8

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones,

and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

### Psalm 34:1-8

1 I will bless the LORD at all times; \*  
his praise shall ever be in my mouth.  
2 I will glory in the LORD; \*  
let the humble hear and rejoice.  
3 Proclaim with me the greatness of the LORD; \*  
let us exalt his Name together.  
4 I sought the LORD, and he answered me \*  
and delivered me out of all my terror.  
5 Look upon him and be radiant, \*  
and let not your faces be ashamed.  
6 I called in my affliction and the LORD heard me \*  
and saved me from all my troubles.  
7 The angel of the LORD encompasses those who fear him, \*  
and he will deliver them.  
8 Taste and see that the LORD is good; \*  
happy are they who trust in him!

Second Lesson

Ephesians 4:25-5:2

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

*The following is sung by the Congregation.*

Praise our great and gracious Lord,  
call upon his holy Name;  
raising hymns in glad accord,  
all his mighty acts proclaim:  
how he leads his chosen  
unto Canaan's promised land,  
how the word we have heard  
firm and changeless still shall stand.

7

guides his Israel on their way  
from the darkness into light.  
God it is who grants us  
sure retreat and refuge nigh;  
light of dawn leads us on:  
'tis the Dayspring from on high.

Gospel

John 6:35, 41-51

*Deacon or Priest* The Holy Gospel of our Lord Jesus Christ  
according to John.

*People* Glory to you, Lord Christ.

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."



*Deacon or Priest* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

Sermon

Fr. Bryan Owen

*All stand*

Nicene Creed

We believe in one God,  
the Father, the Almighty  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People Form III

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly  
serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations  
of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

### Confession of Sin

*The Celebrant says*

Let us confess our sins against God and our neighbor.

### *Silence*

*Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in  
eternal life. *Amen.*

### The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may greet one another.*

Announcements

### THE HOLY COMMUNION

Offertory Anthem

Reim

Lamb of God

Text is found in Isaiah 53.

*Please stand as the following is sung by the Congregation.*

Doxology

Hymn No. 380, v.3

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

The Great Thanksgiving Eucharist Prayer A

*The people remain standing. The Celebrant says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said by the Celebrant who then continues with*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The following is sung by the Congregation.*

Sanctus

Hymn S-129 (Powell)

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

And now, as our Savior

Christ has taught us,

we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

The Breaking of the Bread

*A period of silence is kept.*

<i>Celebrant</i>	Christ our Passover is sacrificed for us.
<i>People</i>	Therefore let us keep the feast.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

**Receiving Holy Communion** - *All baptized Christians are welcome to receive Communion in The Episcopal Church.*

- *Please use hand sanitizer before receiving Communion.*
- *The bread will be given by hand from the priest and can be consumed at the time of reception. The common cup will not be shared.*
- *We will not use the altar rail, but will instead line up in single file to receive from the priest.*

- *A tray of consecrated bread in cups will be available for persons who prefer to receive Communion in that manner. Please consume the bread and leave the cup on the tray before returning to your seat.*
- *A separate tray of gluten-free wafers is also available.*

*The following is sung by the Congregation.*

Communion Hymn Hymn No. 341  
For the Bread Which You Have Broken

For the bread which you have broken,  
for the wine which you have poured,  
for the words which you have spoken,  
now we give you thanks, O Lord.

By this pledge, Lord, that you love us,  
by your gift of peace restored,  
by your call to heaven above us,  
hallow all our lives, O Lord.

As our blessed ones adore you,  
seated at our Father's board,  
may the Church still waiting for you  
keep love's tie unbroken, Lord.

In your service, Lord, defend us;  
in our hearts keep watch and ward,  
in the world to which you send us  
let your kingdom come, O Lord.

Communion Hymn McCabe  
I am the Living Bread  
Text is Found in John 6:51



### Dismissal of Lay Eucharistic Visitors

*When there is a dismissal of Lay Eucharistic Visitors, the following form is used:*

*The Celebrant and People say together:*

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many share one bread, one cup, because we are one Body in Christ Jesus. Amen.

### Post Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and people*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### Blessing

*The priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

*The following is sung by the Congregation, all standing.*

Procession Hymn

Hymn No. 594

God of Grace and God of Glory

God of grace and God of glory,  
on thy people pour thy power;  
crown thine ancient Church's story;  
bring her bud to glorious flower.  
Grant us wisdom, grant us courage,  
for the facing of this hour.

Lo! the hosts of evil round us  
scorn thy Christ, assail his ways!  
From the fears that long have bound us  
free our hearts to faith and praise:  
grant us wisdom, grant us courage  
for the living of these days.

Cure thy children's warring madness,  
bend our pride to thy control;  
shame our wanton, selfish gladness,  
rich in things and poor in soul.  
Grant us wisdom, grant us courage,  
lest we miss thy kingdom's goal.

Save us from weak resignation  
to the evils we deplore;  
let the gift of thy salvation  
be our glory evermore.  
Grant us wisdom, grant us courage,  
serving thee whom we adore.

## Dismissal

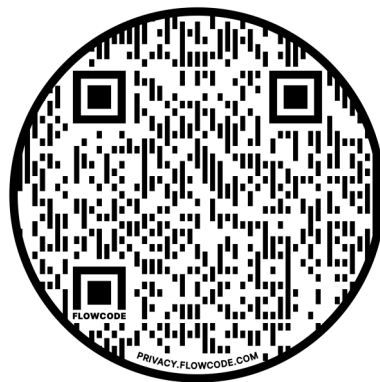
*A Deacon or Priest says the Dismissal*

*The People respond:*       **Thanks be to God.**

## Postlude

TODAY'S ALTAR FLOWERS ARE  
GIVEN TO THE GLORY OF GOD BY  
TOPSY CLAYTON  
IN MEMORY OF LOVED ONES & IN THANKSGIVING  
FOR GOD'S HEALING GRACE  
AND  
LORE FIELDS  
IN MEMORY OF KATHY BOWERSOX

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