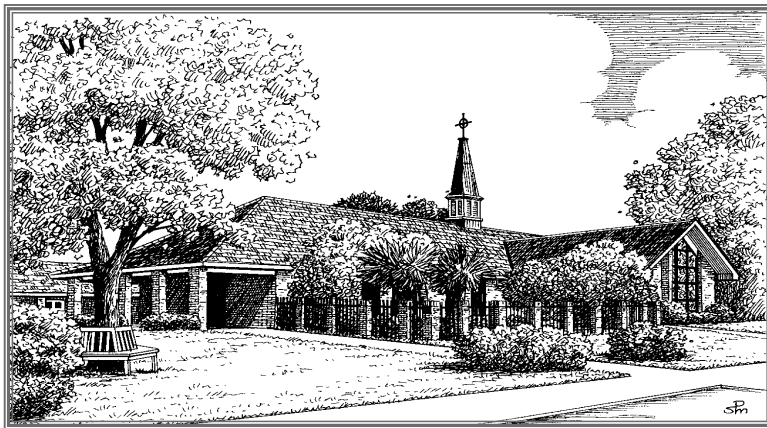


ST. LUKE'S EPISCOPAL CHURCH

8833 Goodwood Boulevard Baton Rouge, LA 70806
www.stlukesbr.org 225.926.5343 www.stlukesbrschool.org

January 16, 2022—8:45 a.m.
Second Sunday after the Epiphany



Worshipping God; Caring for others; Growing in Christ.

(Romans 12:1; Galatians 5:14; Ephesians 4:15)

The Reverend Dr. Bryan Owen, Rector

Mission Statement:

*“We are a community committed to caring for one another,
to spiritual growth, and to bringing others closer
to God through Jesus Christ.”*

MINISTRY OF THE WORD FROM HOLY EUCHARIST, RITE II

Prelude

The following is sung by the Congregation, all standing.

Processional Hymn

1 Sing of God made man-i - fest in a child ro - bust and blest,
2 Sing of God made man-i - fest when at Jor - dan John con-fessed,
3 Sing of God made man-i - fest when Christ came as wed - ding guest,
4 Sing of God made man-i - fest on the cloud-capped moun-tain's crest,
to whose home in Beth - le - hem where a star had guid-ed them,
"I should be bap - tized by you, but your bid - ding I will do,"
and at Ca - na gave a sign, turn - ing wa - ter in - to wine;
where the law and proph-ets waned so that Christ a - lone re-mained:
Ma - gi came and gifts un-bound, signs mys - te - rious and pro-found:
Then from heaven a dou - ble sign—dove-like Spir - it, voice di - vine—
fur - ther still was love re-vealed as he taught, for - gave, and healed,
glimpse of glo - ry, pledge of grace, given as Je - sus set his face
myrrh and frank-in - cense and gold grave and God and King fore - told.
hailed the true A - noint-ed One: "This is my be - lov - ed Son."
bring - ing light and life to all who would lis - ten to God's call.
towards the wait-ing cross and grave, sign of hope that God would save.

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever.

Amen

The Celebrant may continue

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.

The following is sung by the Congregation, all standing.

Gloria

S-280 Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Collect for the Second Sunday after the Epiphany

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory,

that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Lesson

Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 36:5-10

- 5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your
wings.
- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

All stand and remain standing for the Gospel.

The following is sung by the Congregation.

Sequence Hymn

Hymn No. 178

Alleluia, alleluia!
Give thanks to the risen Lord.
Alleluia, alleluia!
Give Praise to his Name.

Jesus is Lord of all the earth.
He is the King of creation.

Refrain

Spread the good news o'er all the earth:
Jesus has died and has risen.

Refrain

We have been crucified with Christ.
Now we shall live for ever.

Refrain

Come, let us praise the living God,
joyfully sing to our Savior

Refrain

Gospel

John 2:1-11

Deacon or Priest The Holy Gospel of our Lord Jesus Christ
according to John.

People Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon or Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Fr. Bryan Owen

All stand

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another.

Announcements

THE HOLY COMMUNION

Please stand as the following is sung by the Congregation.

Offertory Hymn

Paris

How Beautiful

Sharon Delamar, Mezzo-Soprano

How beautiful the hands that served
The wine and the bread and the sons of the earth
How beautiful the feet that walked
The long dusty roads and the hill to the cross
How beautiful is the body of Christ

How beautiful the heart that bled
That took all my sin and bore it instead
How beautiful the tender eyes
That choose to forgive and never despise
How beautiful is the body of Christ

And as he lay down his life
We offer this sacrifice
That we will live just as he died
Willing to pay the price

How beautiful the radiant bride
Who waits for her groom with his light in her eyes
How beautiful when humble hearts give
The fruit of pure lives so that others may live
How beautiful is the body of Christ

How beautiful the feet that bring
The sound of good news and the love of the King
How beautiful the hands that serve
The wine and the bread and the sons of the Earth
How beautiful is the body of Christ

Doxology

Hymn No. 380, v.3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

The Great Thanksgiving Eucharist Prayer B

The people remain standing. The Celebrant says

 The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-
where to give thanks to you, Father Almighty, Creator of
heaven and earth.

Here a Proper Preface is said by the Celebrant who then continues with
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The following is sung by the Congregation.

Sanctus

Hymn S-129 (Powell)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord's Prayer

And now, as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Receiving Holy Communion - All baptized Christians are welcome to receive Communion in The Episcopal Church.

- Please use hand sanitizer before receiving Communion.
- The bread will be given by hand and can be consumed at the time of reception. The common cup will not be shared.

- *We will not use the altar rail, but will instead line up in single file to receive the bread.*

Communion Anthem

Foley

One Bread, One Body

Refrain:

*One bread, one body, one Lord of all
One cup of blessing which we bless
And we, though many, throughout the Earth
We are one body in this one Lord*

Gentile or Jew, Servant or free
Woman or man no more

Refrain

Many the gifts, many the works
One in the Lord of all

Refrain

Grain for the fields,
Scattered and grown,
Gathered to one, for all.

Refrain

The following is sung by the Congregation.

Communion Hymn

Hymn No. 508

Breathe on me, Breath of God

Breathe on me, Breath of God,
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.

Breathe on me, Breath of God,
until my heart is pure,
until with thee I will one will,
to do or to endure.

Breathe on me, Breath of God,
till I am wholly thine,
till all this earthly part of me
glows with thy fire divine.

Breathe on me, Breath of God,
so shall I never die;
but live with thee the perfect life
of thine eternity.

Dismissal of Lay Eucharistic Visitors

When there is a dismissal of Lay Eucharistic Visitors, the following form is used:

The Celebrant and People say together:

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many share one bread, one cup, because we are one Body in Christ Jesus. Amen.

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and people

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food

in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the
Holy Spirit, be upon you and remain with you for ever. Amen.

The following is sung by the Congregation, all standing.

Recessional Hymn

Hymn No. 538

God of mercy, God of grace

God of mercy, God of grace,
show the brightness of thy face.
Shine upon us, Savior, shine,
fill thy Church with light divine,
and thy saving health extend
unto earth's remotest end.

Let thy people praise thee, Lord;
be by all that live adored.
Let the nations shout and sing
glory to their Savior King;
let all be, below, above,
one in joy, and light, and love.

Dismissal

A Deacon or Priest says the Dismissal

The People respond: **Thanks be to God.**

Postlude

TODAY'S ALTAR FLOWERS ARE
GIVEN TO THE GLORY OF GOD BY
DONNA AND MICHAEL BERRY
IN MEMORY OF J. C. BERRY AND EDWARD
MCGUIRE