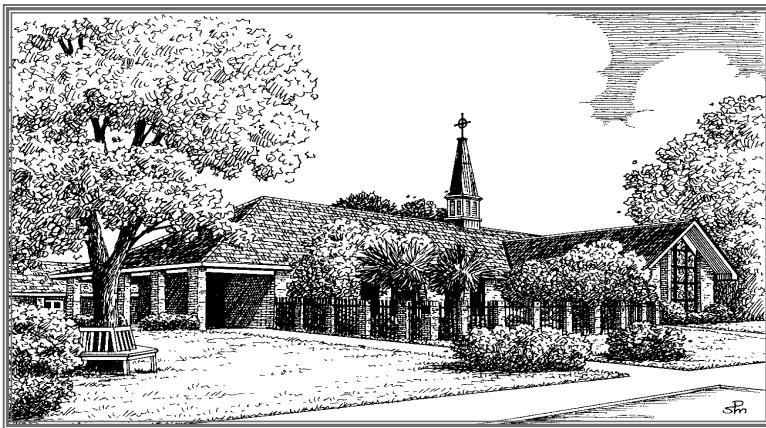


## ST. LUKE'S EPISCOPAL CHURCH

8833 Goodwood Boulevard Baton Rouge, LA 70806  
www.stlukesbr.org 225.926.5343 www.stlukesbrschool.org

September 25, 2022—8:45 a.m.  
Sixteenth Sunday after Pentecost



*Worshipping God; Caring for others; Growing in Christ.*

(Romans 12:1; Galatians 5:14; Ephesians 4:15)

The Reverend Dr. Bryan Owen, Rector

***Mission Statement:***

*“We are a community committed to caring for one another,  
to spiritual growth, and to bringing others closer  
to God through Jesus Christ.”*

## MINISTRY OF THE WORD FROM HOLY EUCHARIST, RITE II

Prelude

*The following is sung by the Congregation, all standing*

Opening Hymn

Hymn No. 563

Go forward, Christian soldier

Go forward, Christian soldier,  
beneath his banner true:  
the Lord himself, thy Leader,  
shall all thy foes subdue.  
His love foretells thy trials;  
he knows thine hourly need;  
he can with bread of heaven  
thy fainting spirit feed.

Go forward, Christian soldier,  
fear not the secret foe;  
far more o'er thee are watching  
than human eyes can know:  
trust only Christ, thy Captain;  
cease not to watch and pray;  
heed not the treacherous voices  
that lure thy soul astray.

Go forward, Christian soldier,  
nor dream of peaceful rest,  
till Satan's host is vanquished  
and heaven is all possessed;  
till Christ himself shall call thee  
to lay thine armor by,  
and wear in endless glory  
the crown of victory.

Go forward, Christian soldier,  
 fear not the gathering night:  
 the Lord has been thy shelter;  
 the Lord will be thy light.  
 When morn his face revealeth  
 thy dangers all are past:  
 O pray that faith and virtue  
 may keep thee to the last!

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever.

Amen.

*The Celebrant continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The following is sung by the Congregation, all standing*

Gloria

S-280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*Celebrant*        The Lord be with you.  
*People*            And also with you.

*Celebrant*        Let us Pray

Collect for the Sixteenth Sunday after Pentecost

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Alas for those who are at ease in Zion,  
and for those who feel secure on Mount Samaria.  
Alas for those who lie on beds of ivory,  
and lounge on their couches,  
and eat lambs from the flock,  
and calves from the stall;  
who sing idle songs to the sound of the harp,  
and like David improvise on instruments of music;  
who drink wine from bowls,  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!  
Therefore they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

Psalm 146

- 1 Hallelujah!  
Praise the LORD, O my soul! \*  
I will praise the LORD as long as I live;  
I will sing praises to my God while I have my being.
- 2 Put not your trust in rulers, nor in any child of earth, \*  
for there is no help in them.
- 3 When they breathe their last, they return to earth, \*  
and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their  
help! \*  
whose hope is in the LORD their God;

- 5 Who made heaven and earth, the seas, and all that is in them; \*  
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, \*  
and food to those who hunger.
- 7 The LORD sets the prisoners free;  
the LORD opens the eyes of the blind; \*  
the LORD lifts up those who are bowed down;
- 8 The LORD loves the righteous;  
the LORD cares for the stranger; \*  
he sustains the orphan and widow,  
but frustrates the way of the wicked.
- 9 The LORD shall reign for ever, \*  
your God, O Zion, throughout all generations.  
Hallelujah!

Second Lesson

I Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made

the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

*All stand and remain standing for the Gospel.*

*The following is sung by the Congregation.*

Sequence Hymn

Hymn No. 178

Alleluia, alleluia! Give thanks to the risen Lord.

*Alleluia, alleluia!*  
*Give thanks to the risen Lord.*  
*Alleluia, alleluia!*  
*Give Praise to his Name.*

Jesus is Lord of all the earth.  
He is the King of creation.

*Refrain*

Spread the good news o'er all the earth:  
Jesus has died and has risen.

*Refrain*

We have been crucified with Christ.  
Now we shall live for ever.

*Refrain*

Come, let us praise the living God,  
joyfully sing to our Savior

*Refrain*

Gospel

Luke 16:19-31

*Deacon or Priest* The Holy Gospel of our Lord Jesus Christ  
according to Luke.

*People* Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has



been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

*Deacon or Priest* The Gospel of the Lord  
*People* Praise to you, Lord Christ.

Sermon

Fr. Bryan Owen

*All stand*

Nicene Creed

We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### Prayers of the People Form III

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly  
serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations  
of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

### Confession of Sin

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence*

*Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all

goodness, and by the power of the Holy Spirit keep you in eternal life. Amen

### The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may greet one another.*

### Announcements

## THE HOLY COMMUNION

Offertory Anthem

Haas

We are Called

Doxology

Hymn No. 380, v.3

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

### The Great Thanksgiving Eucharist Prayer A

*The people remain standing. The Celebrant says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said by the Celebrant who then continues with*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The following is sung by the Congregation*

Sanctus S-129 (Powell)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human

nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of

the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### The Lord's Prayer

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

*A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

**Receiving Holy Communion** - All baptized Christians are welcome to receive Communion in the Episcopal Church. If you are not baptized, we invite you to come to the altar rail for a blessing, indicated by crossing your arms over your chest. If you'd like to receive the sacrament of Holy Baptism, please make an appointment with Fr. Bryan.

The following is sung by the Congregation.

Communion Hymn

Children of the Heavenly Father

1. Chil - dren of the heav'n-ly Fa - ther Safe - ly in His bos - om gath - er;  
 2. God His own doth tend and nour-ish, In His ho - ly courts they flour - ish;  
 3. Nei - ther life nor death shall ev - er From the Lord His child - ren sev - er;  
 4. Praise the Lord in joy - ful num-bers, Your pro - tect - or nev - er slum - bers;  
 5. Though He giv - eth or He tak - eth, God His chil-dren ne'er for - sak - eth;

1. Nest-ling bird nor star in heav - en, Such a ref - uge e'er was giv - en.  
 2. From all e - vil things He spares them, In His might - y arms He bears them.  
 3. Un - to them His grace He show - eth, And their sor - rows all He know - eth.  
 4. At the will of your de - fend - er Ev - ery per - son must sur - ren - der.  
 5. His the lov - ing pur - pose sole - ly To pre - serve them pure and ho - ly.



Blest are the pure in heart

Blest are the pure in heart,  
for they shall see our God;  
the secret of the Lord is theirs,  
their soul is Christ's abode.

The Lord, who left the heavens  
our life and peace to bring,  
to dwell in lowliness with us,  
our pattern and our King;

he to the lowly soul  
will still himself impart  
and for his dwelling and his throne  
will choose the pure in heart.

Lord, we thy presence seek;  
may ours this blessing be;  
give us a pure and lowly heart,  
a temple fit for thee.

*When there is a dismissal of Lay Eucharistic Visitors, the following form is used:*

**Dismissal of Lay Eucharistic Visitors**

*The Celebrant and People say together:*

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many share one bread, one cup, because we are one Body in Christ Jesus. Amen.

## Post Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and people*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## Blessing

*The priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

*The following is sung by the Congregation, all standing*

Closing Hymn

Hymn No. 537

Christ for the world we sing!

Christ for the world we sing!  
The world to Christ we bring  
with loving zeal;  
the poor, and them that mourn,  
the faint and overborne,  
sin-sick and sorrow-worn,  
whom Christ doth heal.

Christ for the world we sing!  
The world to Christ we bring  
with fervent prayer;  
the wayward and the lost,  
by restless passions tossed,  
redeemed at countless cost  
from dark despair.

Christ for the world we sing!  
The world to Christ we bring  
with one accord;  
with us the work to share,  
with us reproach to dare,  
with us the cross to bear,  
for Christ our Lord.

Christ for the world we sing!  
The world to Christ we bring  
with joyful song;  
the new-born souls, whose days,  
reclaimed from error's ways,  
inspired with hope and praise,  
to Christ belong.

#### Dismissal

*A Deacon or Priest says the Dismissal*

*The People respond:*        Thanks be to God.

#### Postlude

## Lay Ministers Serving Today

**Acolyte:**

Charlotte Juban  
Malcom Juban  
Harrison Breaux

**Altar Guild:**

Marsha Sills  
Joan Baron  
Lynda Bedeian  
Jan MacNaughton  
Susan Alligood  
Jeanmarie Hinkle  
Cheryl Patterson

**Greeter:**

Janet Holladay

**Lector:**

Charles Hoots

**LEM:**

Debbie Copeland

**MC:**

Ashley McIlwain

**Usher:**

Dan Faulk  
Rob Hinkle  
John East  
David Fitzgerald

TODAY'S ALTAR FLOWERS ARE GIVEN TO THE  
GLORY OF GOD BY JOHN AND MARSHA SILLS  
IN LOVING MEMORY OF  
DAN HILTON AND ROBERT & JO SILLS