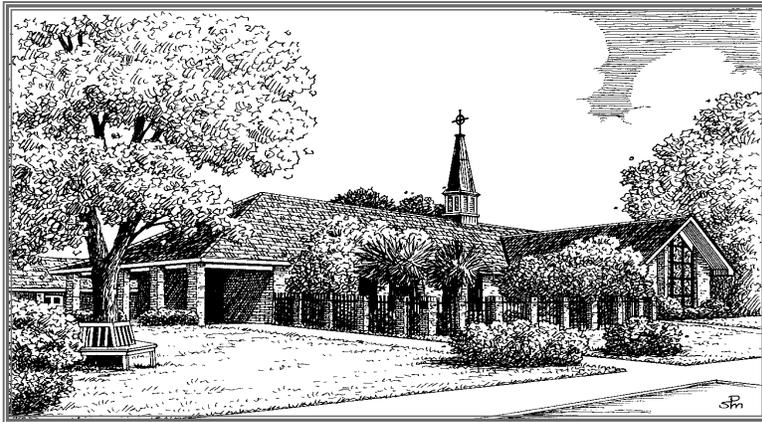


ST. LUKE'S EPISCOPAL CHURCH

8833 Goodwood Boulevard Baton Rouge, LA 70806
www.stlukesbr.org 225.926.5343 www.stlukesbrschool.org

November 27, 2022—11:00 a.m.
First Sunday of Advent



Worshipping God; Caring for others; Growing in Christ.

(Romans 12:1; Galatians 5:14; Ephesians 4:15)

The Reverend Dr. Bryan Owen, Rector

Mission Statement:

*“We are a community committed to caring for one another,
to spiritual growth, and to bringing others closer
to God through Jesus Christ.”*

MINISTRY OF THE WORD FROM HOLY EUCHARIST, RITE I

Prelude

The following is sung by the Congregation, all standing.

The Great Litany

S-67

Officiant  *People* 

O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant  *People* 

O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant  *People* 

O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant  *People* 

O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

 *People* 

preserve us for ev - er. Spare us, good Lord.

Officiant 

From all evil and wickedness; from sin; from the crafts and assaults of the



devil; and from everlast - ing dam - na - tion,

People 

Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



We beseech thee to hear us, good Lord.
(This same response is sung after the petitions that follow)



Officiant Son of God, we beseech thee to hear us.
People Son of God, we beseech thee to hear us.



O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.
O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.



Officiant Lord, have mer - cy up - on us.
People Christ, have mer - cy up - on us.
Officiant Lord, have mer - cy up - on us.

The people standing, the Celebrant says

Bless the Lord who forgiveth all our sins

People His mercy endureth for ever.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Collect for the First Sunday of Advent

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. *Amen.*

First Lesson

Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come

the mountain of the LORD's house
shall be established as the highest of the mountains,
and shall be raised above the hills;
all the nations shall stream to it.

Many peoples shall come and say,
'Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob;
that he may teach us his ways
and that we may walk in his paths.'

For out of Zion shall go forth instruction,
and the word of the LORD from Jerusalem.
He shall judge between the nations,
and shall arbitrate for many peoples;
they shall beat their swords into ploughshares,
and their spears into pruning-hooks;

nation shall not lift up sword against nation,
neither shall they learn war any more.

O house of Jacob,
come, let us walk
in the light of the LORD!

Reader The Word of the Lord.
People Thanks be to God.

Psalm 122

1 I was glad when they said to me, *
"Let us go to the house of the LORD."
2 Now our feet are standing *
within your gates, O Jerusalem.
3 Jerusalem is built as a city *
that is at unity with itself;
4 To which the tribes go up,
the tribes of the LORD, *
the assembly of Israel,
to praise the Name of the LORD.
5 For there are the thrones of judgment, *
the thrones of the house of David.
6 Pray for the peace of Jerusalem: *
"May they prosper who love you.
7 Peace be within your walls *
and quietness within your towers.
8 For my brethren and companions' sake, *
I pray for your prosperity.
9 Because of the house of the LORD our God, *
I will seek to do you good."

Second

Romans 13:11-14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The Word of the Lord.
People Thanks be to God.

All stand and remain standing for the Gospel.

The following is sung by the Congregation.

Sequence Hymn

Hymn No. 56

O come, O come, Emmanuel

O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear.

*Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel!*

O come, thou Wisdom from on high,
who orderest all things mightily;
to us the path of knowledge show,
and teach us in her ways to go.

Refrain

Gospel

Matthew 24:36-44

Deacon The Holy Gospel of our Lord Jesus Christ
 according to Matthew.

People Glory be to thee, O Lord.

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

Sermon

Fr. Bryan Owen

All stand

Nicene Creed

We believe in one God,
 the Father, the Almighty maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

When the Great Litany is used, there are no Prayers of the People or Confession of Sin in the service.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And with thy spirit.

Then the Ministers and People may greet one another by a simple gesture or a bow.

Announcements

THE HOLY COMMUNION

Offertory Anthem

Smith

O Very God

Eucharist Prayer I

Celebrant The Lord be with you.

People And with thy spi - rit.

Celebrant Lift up your hearts.

People We lift them up un - to the Lord.

Celebrant Let us give thanks un - to our Lord God.

People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

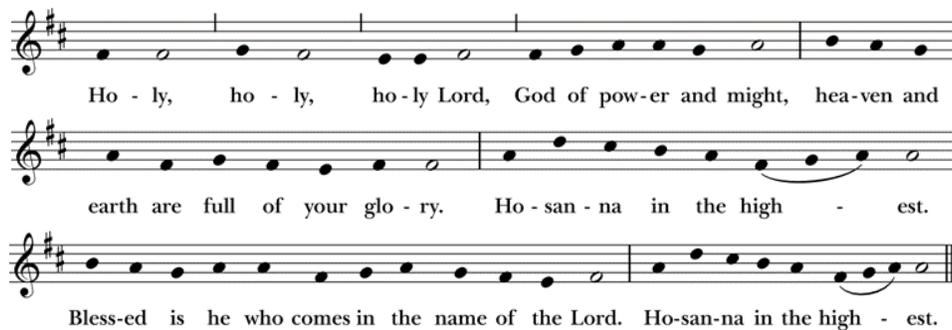
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People
Sanctus

S-124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

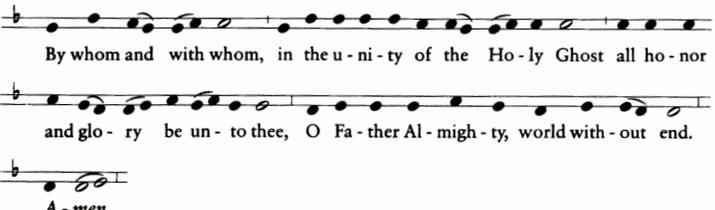
And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

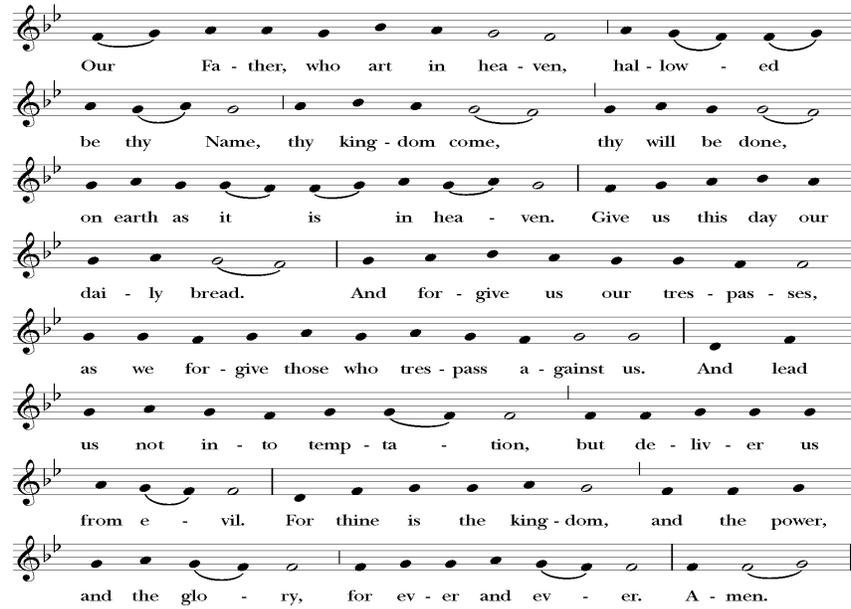
And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

Conclusion of the Prayer: Solemn Tone



By whom and with whom, in the u - ni - ty of the Ho - ly Ghost all ho - nor
and glo - ry be un - to thee, O Fa - ther Al - migh - ty, world with - out end.
A - men.

The Lord's Prayer



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

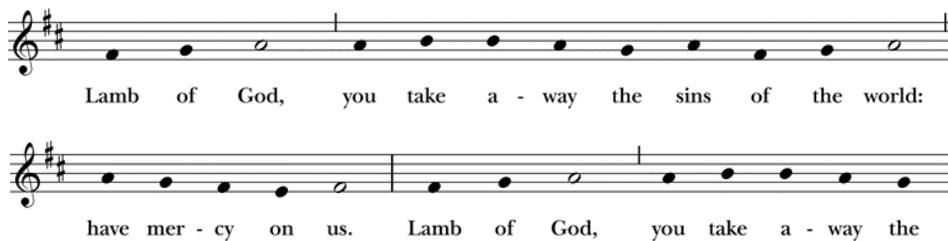
The Breaking of the Bread

A period of silence is kept.

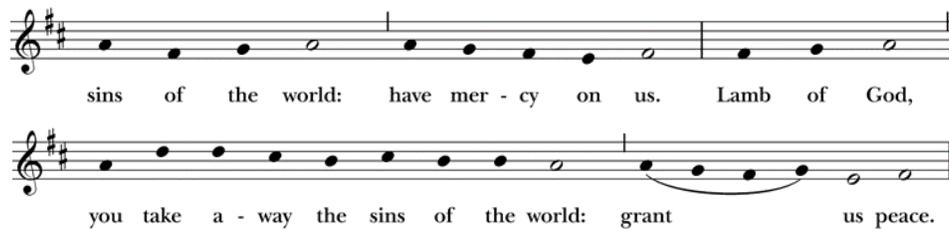
Celebrant Christ our Passover is sacrificed for us.
People Therefore let us keep the feast.

Lamb of God

S-161



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the



Celebrant and People

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

Receiving Holy Communion - *All baptized Christians are welcome to receive Communion in the Episcopal Church. If you are not baptized, we invite you to come to the altar rail for a blessing, indicated by crossing your arms over your chest. If you'd like to receive the sacrament of Holy Baptism, please make an appointment with Fr. Bryan.*

The following is sung by the Congregation.

Communion Hymn

Hymn No. 53

Once he came in blessing

Once he came in blessing,
 all our ills redressing;
 came in likeness lowly,
 Son of God most holy;
 bore the cross to save us,
 hope and freedom gave us.

Still he comes within us,
still his voice would win us
from the sins that hurt us,
would to Truth convert us:
not in torment hold us,
but in love enfold us.

Thus, if thou canst name him,
not ashamed to claim him,
but wilt trust him boldly
nor dost love him coldly,
he will then receive thee,
heal thee, and forgive thee.

One who thus endureth
bright reward secureth.
Come, then, O Lord Jesus,
from our sins release us;
let us here confess thee
till in heaven we bless thee.

Dismissal of Lay Eucharistic Visitors

When there is a dismissal of Lay Eucharistic Visitors, the following form is used:

The Celebrant and People say together:

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many share one bread, one cup, because we are one Body in Christ Jesus. Amen.

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and people

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

The following is sung by the Congregation, all standing.

Closing Hymn

Hymn No. 58

O day of God, draw nigh

O day of God, draw nigh
in beauty and in power,
come with thy timeless judgment now
to match our present hour.

Bring to our troubled minds,
uncertain and afraid,

the quiet of a steadfast faith,
calm of a call obeyed.

Bring justice to our land,
that all may dwell secure,
and finely build for days to come
foundations that endure.

Bring to our world of strife
thy sovereign word of peace,
that war may haunt the earth no more
and desolation cease.

O day of God, draw nigh
as at creation's birth,
let there be light again, and set
thy judgments in the earth.

Dismissal

A Deacon or Priest says the Dismissal

The People respond: Thanks be to God.

Postlude

Lay Ministers Serving Today

Acolyte:

James McIlwain
Gracie McIlwain

Altar Guild:

Janie Braud
Paula Carter
Becky Moppert
Luanne Pusateri
Donna Berry

Lector:

Jennifer Johnson

MC:

Jim Thompson

Usher:

Greg Williams
Bill MacNaughton

Greeter:

Peggy Guynn

TODAY'S ALTAR FLOWERS ARE
GIVEN TO THE GLORY OF GOD BY
BOBBY & KATE H. WATTS
IN MEMORY OF THEIR PARENTS,
WALTER PALMER, VELMA DAVIS HOBGOOD
AND P.E. WATTS