



**BATON ROUGE  
METROPOLITAN AIRPORT**  
9430 Jackie Cochran Drive  
Suite 300, Terminal Building  
Baton Rouge, LA 70807  
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**Agenda**  
**Baton Rouge Metropolitan Airport Commission**  
**Regular Meeting**  
**Tuesday, March 8, 2022**  
**3:30 p.m.**  
**Airport Administration Conference Room**  
**Suite 300, 3<sup>rd</sup> floor Terminal Building**

1. **Call to Order.**
2. **Pledge of Allegiance.**
3. **Roll Call.**

**Public Comment Policy**

All items on this agenda are open for public comment. Those members of the public desiring to speak on a particular item should approach the podium and request to speak after the item is announced by the Chairman. They will be required to give their name and address and the Chairman will allocate a specific amount of time for members of the public to speak.

4. **Approval of the minutes of the regular meeting of February 1, 2022.**
5. **Authorization for the Mayor-President and/or Chairman of the Airport Commission to execute a Memorandum of Understanding between the Greater Baton Rouge Airport District and Regional Transit Authority (RTA) for the storage of buses in the event of an emergency during the three (3) respective hurricane seasons for CY 2022 through 2024, at a rental rate of \$250.00 per day or \$2500.00 per month. By: Director of Aviation.**

6. **Accepting the low bid received for the Baton Rouge Metropolitan Airport Terminal Building Floor Care. By: Director of Aviation.**

<u>Bidders</u>	<u>Base Bid</u>
Enmon Enterprises, LLC d/b/a Jani King of Baton Rouge	\$126,367.14
Ramelli Janitorial Service Inc.	\$142,688.13
Bell's Janitorial, LLC	\$185,505.00
JP Environmental Services	\$1,977,610.25
Ook Janitorial Inc.	\$8,324,753.88

7. **Receiving a report from SSA Consultants on the status of the Strategic Planning Exercise. By: Director of Aviation.**
8. **Status Report** – Report will be given at March meeting.
9. **Public Relations /Marketing Report** – Report will be given at the April meeting.
10. **Financial Report** – Report will be given at March meeting.
11. **Business Development Report** – Report will be given at the May meeting.
12. **Administrative Matters.**
13. **Adjourn.**