



BATON ROUGE
METROPOLITAN AIRPORT
9430 Jackie Cochran Drive
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Baton Rouge, LA 70807
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Agenda
Baton Rouge Metropolitan Airport Commission
Regular Meeting
Tuesday, October 10, 2023
3:30 p.m.
Airport Administration Conference Room
Suite 300, 3rd floor Terminal Building

1. **Call to Order.**
2. **Pledge of Allegiance.**
3. **Roll Call.**

Public Comment Policy

All items on this agenda are open for public comment. Those members of the public desiring to speak on a particular item should approach the podium and request to speak after the item is announced by the Chairman. They will be required to give their name and address and the Chairman will allocate a specific amount of time for members of the public to speak.

4. **Approval of the minutes of the regular meeting of September 12, 2023.**
5. **Authorization for the Mayor-President and/or Chairman of the Airport Commission to execute an intergovernmental agreement with the East Baton Rouge Parish Sheriff's Office to lease a 10,000 sq. ft. hangar for a period of Fifteen (15) years, with One (1), Ten (10) year option to renew at a rental rate of \$32,500 per year. By: Director of Aviation.**

6. **Accepting the low bids received for the Baton Rouge Metropolitan Airport, Mowing of fields and Lots, Contract A23-0795. By: Director of Aviation.**

Estimate: \$100,000.00

<u>Bidders</u>	<u>Base Bid</u>
W. P. Enterprise LLC	\$ 76,322.00
JayKay Johnson Real Estate Holdings L.L.C dba JayKay Lawncare	\$ 83,334.00
Mullin Landscape Associates	\$ 140,190.44
Corporate Green, LLC DBA GreenSeasons	\$ 180,594.94
Rotolo Consultants, Inc.	\$ 239,248.72
Dmaintenance, LLC	\$ 945,460.00
CB's Lawn Care LLC dba The Ground Guys	\$ 39,759,380.00

7. **Accepting the low bids received for the Baton Rouge Metropolitan Airport, North Airpark Utility Corridor, Contract. By: Director of Aviation.**

Estimate: \$1,338,989.61

<u>Bidders</u>	<u>Base Bid</u>
Hendrick Construction, Inc.	\$ 1,190,699.88
Boone Services, LLC	\$ 1,411,474.00
NCMC, LLC	\$ 1,773,000.00

8. **Status Report** – Report will be given at the October meeting.
9. **Public Relations /Marketing Report** – Report will be given at the October meeting.
10. **Financial Report** – Report will be given at October meeting.
11. **Business Development Report** – Report will be given at November meeting.
12. **Administrative Matters.**
13. **Adjourn.**