ST. LUKE'S EPISCOPAL CHURCH

8833 Goodwood Boulevard Baton Rouge, LA 70806 www.stlukesbr.org 225.926.5343 www.stlukesbrschool.org

March 28, 2024—7:00 p.m.
The Sacred Triduum: Maundy Thursday



Worshipping God; Caring for others; Growing in Christ. (Romans 12:1; Galatians 5:14; Ephesians 4:15)

The Reverend Dr. Bryan Owen, Rector

The Reverend Trish Toburen, Associate Rector & Chaplain

Mission Statement:

"We are a community committed to caring for one another, to spiritual growth, and to bringing others closer to God through Jesus Christ."

MINISTRY OF THE WORD FROM HOLY EUCHARIST, RITE II

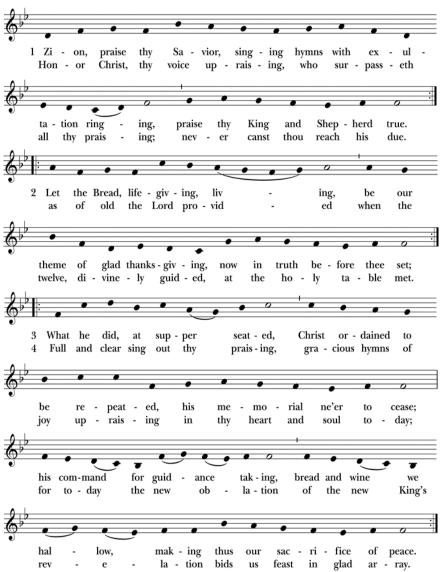
Prelude

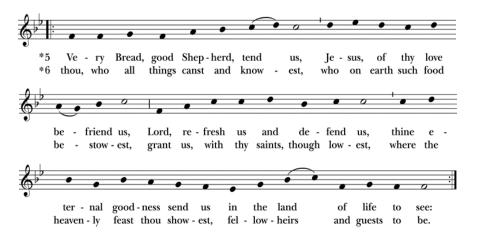
The following is sung by the Congregation, all standing.

Opening Hymn

Hymn No. 320

Zion, Praise Thy Savior, Singing





When stanzas 5 and 6 are omitted, stanzas 1 through 4 may be sung to the tune of stanza 1, or the tunes of stanzas 1 and 2 may be repeated for stanzas 3 and 4.

Words: Att. St. Thomas Aquinas (1225?-1274); tr. *Hymnal 1940*; rev. *Hymnal 1982*. Copyright © The Church Pension Fund. Music: *Lauda Sion Salvatorem*, plainsong, Mode 7, 12th cent.; acc. David Hurd (b. 1950).

Censing Orison

Dufner

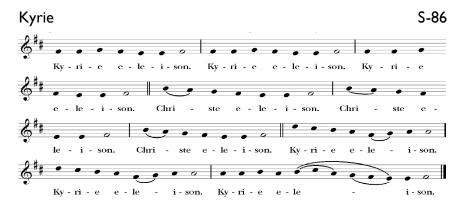
Three Holy Days Enfold Us Now

Celebrant Bless the Lord who forgives all our sins;

People His mercy endures for ever.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.



Celebrant The Lord be with you.

People And also with you.

Celebrant Let us Pray.

Collect for Maundy Thursday

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

All sit.

First Lesson

Exodus 12:1-4, 11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 116:1, 10-17

- I I love the LORD, because he has heard the voice of my supplication, *
 because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD * for all the good things he has done for me?
- II I will lift up the cup of salvation * and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD * in the presence of all his people.
- 13 Precious in the sight of the LORD * is the death of his servants.
- 14 O LORD, I am your servant; *
 I am your servant and the child of your handmaid; you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving * and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD * in the presence of all his people,
- 17 In the courts of the LORD's house, * in the midst of you, O Jerusalem.

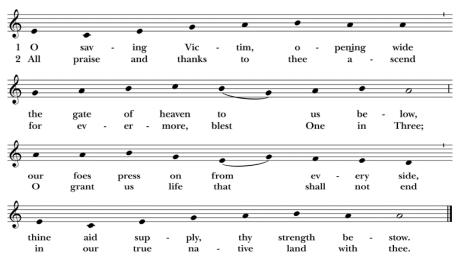
Second Lesson

I Corinthians II:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The following is sung by the Congregation.

O Saving Victim, Opening Wide



Words: St. Thomas Aquinas (1225?-1274); tr. Edward Caswall (1814-1878). Music: Verbum supernum prodiens, plainsong, Mode 2, Nevers MS.; 13th cent.; acc. Roy Kehl (b. 1935).

Gospel

John 13:1-17, 31b-35

Deacon or Priest The Holy Gospel of our Lord Jesus Christ

according to John.

People Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never

wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon or Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon Mtr. Trish Toburen

The Washing of Feet

The Deacon or Priest says

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.

We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am. Come remembering his admonition that what will be done for us is also to be done by us to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

Anthems

Mandatum Ancient Chant
As in that Upper Room You Left Your Seat Smith
As panting Deer Desire the Waterbrooks Carter

Prayers of the People: Form IV

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy Hear our prayer.

The Celebrant adds a concluding Collet.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another.

Announcements

THE HOLY COMMUNION

Offertory Anthem

Bass

Cast Thy Burden Upon The Lord

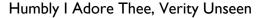
Doxology

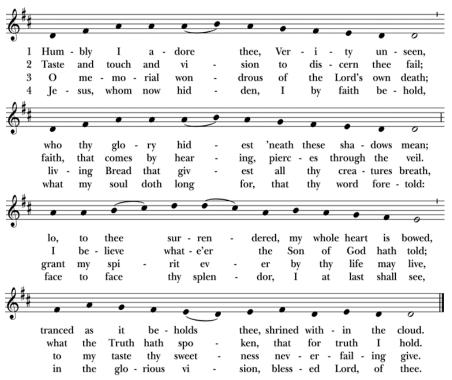
Hymn No. 380, v.3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Censing Hymn

Hymn No. 314





Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; st. 4, tr. *Hymnal 1982*. Sts. 1-3, Copyright © The Church Pension Fund. Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944) alt

The Great Thanksgiving: Eucharistic Prayer A

The people remain standing.

Then, facing the Holy Table, the Celebrant proceeds

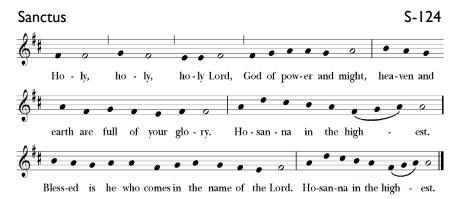
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said by the Celebrant who then continues with

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The following is sung by the Congregation.



The Celebrant continues

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Memorial Acclamation

S-133



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

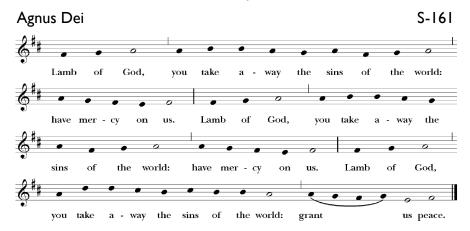
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.



Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

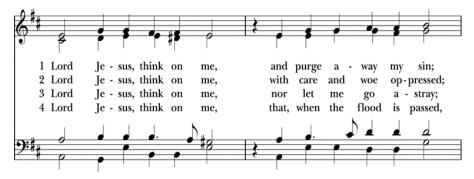
Receiving Holy Communion - All baptized Christians are welcome to receive Communion in The Episcopal Church.

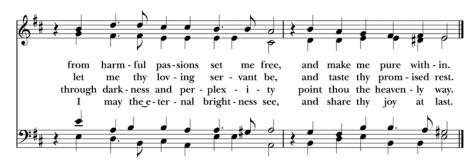
The following is sung by the Congregation.

Communion Hymn

Hymn No. 641







Words: Synesius of Cyrene (375?-414?); tr. Allen William Chatfield (1808-1896), alt. Music: Southwell, from Daman's Psalter, 1579; adapt. Hymnal 1982.

Communion Hymn

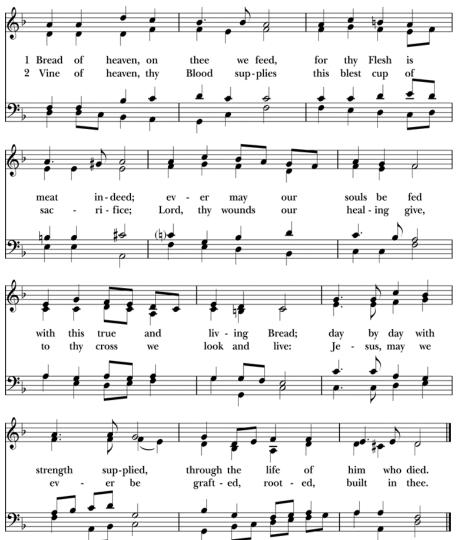
Hymn No. 321

My God, Thy Table Now Is Spread



Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: Rockingham, melody from Second Supplement to Psalmody in Miniature, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816).

Bread Of Heaven, On Thee We Feed



Words: Josiah Conder (1789-1855), alt. Music: *Jesu, Jesu, du mein Hirt*, melody Paul Heinlein (1626-1686); harm. *The English Hymnal*, 1906.

Post Communion Prayer

After Communion, the Celebrant says Let us pray.

Celebrant and people

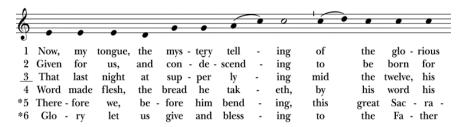
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

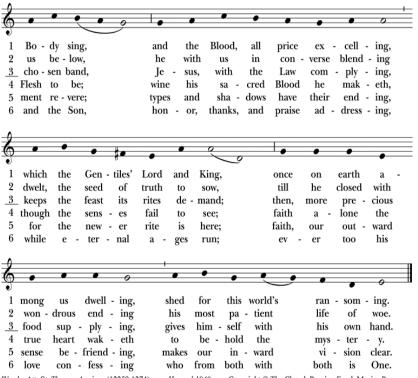
The Procession of the Sacrament

The Priest stands before the altar and puts incense into the thurible. Kneeling, he censes the Holy Sacrament. The Priest and other assisting ministers remove the Blessed Sacrament from the altar and carry it to the Altar of Repose. When the Blessed Sacrament is removed from the church, the tabernacle candle is extinguished.

Closing Hymn

Hymn No. 329





Words: Att. St. Thomas Aquinas (1225?-1274); ver. Hymnal 1940, rev. Copyright © The Church Pension Fund. Music: Pange lingua, plainsong, Mode 3, Zisterzienser Hymnar, 14th cent.; acc. Jackson Hill (b. 1941).

The Stripping of the Altar

The clergy return to strip the altar. Psalm 22 is recited.

The Greater Silence

Once the altar is stripped and psalm ended, the people leave the church in silence, taking care to respect the silence outside of the Church.

