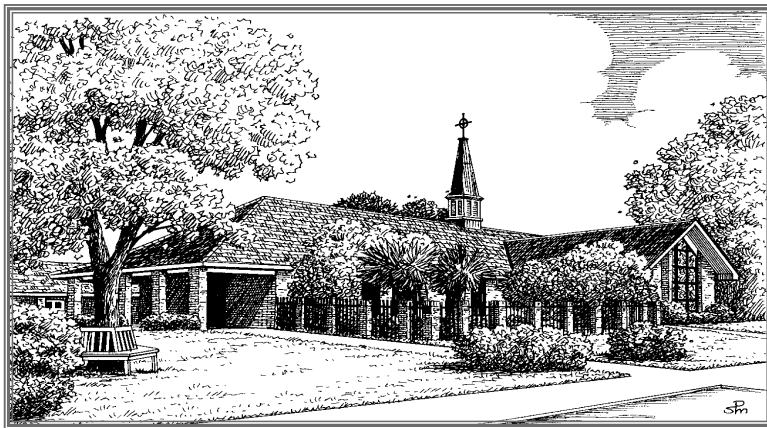


## ST. LUKE'S EPISCOPAL CHURCH

8833 Goodwood Boulevard Baton Rouge, LA 70806  
www.stlukesbr.org 225.926.5343 www.stlukesbrschool.org

October 13, 2024—10:00 a.m.  
Twenty-First Sunday after Pentecost



*Worshipping God; Caring for others; Growing in Christ.*

(Romans 12:1; Galatians 5:14; Ephesians 4:15)

The Reverend Dr. Bryan Owen, Rector

The Reverend Trish Toburen, Associate Rector & Chaplain

### ***Mission Statement:***

*“We are a community committed to caring for one another,  
to spiritual growth, and to bringing others closer  
to God through Jesus Christ.”*

## MINISTRY OF THE WORD FROM HOLY EUCHARIST, RITE II

Prelude

*The following is sung by the Congregation, all standing*

Opening Hymn

Hymn No. 375

Give Praise And Glory Unto God

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

*The Celebrant continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is sung by the Congregation, all standing*

Gloria

S-280

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray

Collect for Twenty-First Sunday after Pentecost

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Lesson

Amos 5:6-7, 10-15

Seek the LORD and live,  
or he will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.

Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!

They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.

Therefore, because you trample on the poor  
and take from them levies of grain,

you have built houses of hewn stone,  
but you shall not live in them;  
you have planted pleasant vineyards,  
but you shall not drink their wine.  
For I know how many are your transgressions,  
and how great are your sins—  
you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.  
Therefore the prudent will keep silent in such a time;  
for it is an evil time.

Seek good and not evil,  
that you may live;  
and so the LORD, the God of hosts, will be with you,  
just as you have said.  
Hate evil and love good,  
and establish justice in the gate;  
it may be that the LORD, the God of hosts,  
will be gracious to the remnant of Joseph.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Psalm 90:12-17

- 12 So teach us to number our days \*  
that we may apply our hearts to wisdom.  
13 Return, O LORD; how long will you tarry? \*  
be gracious to your servants.  
14 Satisfy us by your loving-kindness in the morning; \*  
so shall we rejoice and be glad all the days of our life.  
15 Make us glad by the measure of the days that you afflicted us \*  
and the years in which we suffered adversity.  
16 Show your servants your works \*  
and your splendor to their children.  
17 May the graciousness of the LORD our God be upon us; \*  
prosper the work of our hands;  
prosper our handiwork.

Second Lesson

Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no crea-

ture is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*Reader*                    The Word of the Lord.

*People*                    Thanks be to God.

*All stand and remain standing for the Gospel.*

*The following is sung by the Congregation.*

### Sequence Hymn

#### Celtic Alleluia



### Gospel

Mark 10:17-31

*Deacon or Priest*    The Holy Gospel of our Lord Jesus Christ  
according to Mark.

*People*                    Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

*Deacon or Priest*    The Gospel of the Lord  
*People*                Praise to you, Lord Christ.

Sermon

Mtr. Trish Toburen

*All stand*

Nicene Creed

We believe in one God,  
    the Father, the Almighty, maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### Prayers of the People Form III

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve  
you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the  
world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest.

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

## Confession of Sin

*The Celebrant says*

Let us confess our sins against God and our neighbor.

## Silence

*Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our  
Lord Jesus Christ, strengthen you in all goodness, and by the power of  
the Holy Spirit keep you in eternal life. Amen

The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may greet one another.*

## Announcements

### THE HOLY COMMUNION

Offertory Anthem

Farrant

Lord, For Thy Tender Mercy's Sake

Doxology

Hymn No. 380, v.3

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

## The Great Thanksgiving: Eucharistic Prayer A

*The people remain standing. The Celebrant says*

*People*                   The Lord be with you.  
                              And also with you.

*Celebrant*            Lift up your hearts.  
*People*                   We lift them to the Lord.

*Celebrant*            Let us give thanks to the Lord our God.  
*People*                   It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said by the Celebrant who then continues with*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*The following is sung by the Congregation*

Sanctus

S-129

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of



the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

The Lord's Prayer

And now, as our Savior

Christ has taught us,

we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

*A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

**Receiving Holy Communion** - *All baptized Christians are welcome to receive Communion in The Episcopal Church.*

*The following is sung by the Congregation.*

Communion Hymn

Hymn No. 655

O Jesus, I Have Promised

Communion Hymn

Hymn No. 685

Rock Of Ages, Cleft For Me

*When there is a dismissal of Lay Eucharistic Visitors, the following form is used:*

### Dismissal of Lay Eucharistic Visitors

*The Celebrant and People say together:*

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many share one bread, one cup, because we are one Body in Christ Jesus. Amen.

### Post Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and people*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,

and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### Blessing

*The priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

*The following is sung by the Congregation, all standing*

Closing Hymn

Hymn No. 680

O God, Our Help In Ages Past

### Dismissal

*A Deacon or Priest says the Dismissal*

*The People respond:*      Thanks be to God.

### Postlude

## Lay Ministers Serving Today

**Acolyte:**

Katie Boone  
Madeline MacDowell  
Tinsley Boone

**Greeter:**

Brookie Allphin-Smith

**LEV:**

Cheryl Patterson

**Altar Guild:**

Susan Alligood  
Joan Barron  
Lynda Bedeian  
Jeanmarie Hinkle  
Jan MacNaughton  
Cheryl Patterson  
Marsha Sills

**Hospitality Team:**

Marianne Denker  
Joanne Carver  
Brookie Allphin  
Jason Danos  
Mary Leteff  
Rob Hawkins  
Robin Coever  
Jean Blanche  
Robin Sills  
Carolyn Grace Millet  
Brittany Allphin-Smith

**Lector:**

Joseph Kahler

**LEM:**

Joseph Kahler

**MC:**

Wanda Allphin

**Usher:**

John East  
Rob Hiinkle  
David Fitzgerald  
Greg Williams

**Flower Guild:**

Loree Fields

**Vestry:**

Joe Kahler-Sr. Warden  
Courtney Breaux-Jr. Warden  
Janie Braud-Secretary  
Brookie Allphin-Smith  
Brian Binck  
Denise Carvalho  
Sharon Edmon  
Steve Irving  
Gloria McKenzie  
David Palmer  
Robert Singletary  
Karsten Thompson

TODAY'S ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD  
IN LOVING MEMORY OF HER HUSBAND, JOHN, ON THE ANNIVERSARY  
OF HIS DEATH BY JOHNNELL ALLPHIN  
AND  
IN MEMORY OF LOVED ONES BY  
MR. AND MRS. ROBERT BLANCHE