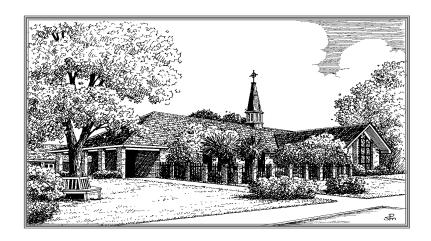
# ST. LUKE'S EPISCOPAL CHURCH

8833 Goodwood Boulevard Baton Rouge, LA 70806 www.stlukesbr.org 225.926.5343 www.stlukesbrschool.org

November 24, 2024—10:00 a.m. Last Sunday after Pentecost - Christ the King



Worshipping God; Caring for others; Growing in Christ. (Romans 12:1; Galatians 5:14; Ephesians 4:15)

The Reverend Dr. Bryan Owen, Rector
The Reverend Trish Toburen, Associate Rector & Chaplain

### **Mission Statement:**

"We are a community committed to caring for one another, to spiritual growth, and to bringing others closer to God through Jesus Christ."

## MINISTRY OF THE WORD FROM HOLY EUCHARIST, RITE II

### Prelude

The following is sung by the Congregation, all standing

Opening Hymn Hymn No. 435

At The Name Of Jesus

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever.

Amen.

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The following is sung by the Congregation, all standing

S-280 Gloria

Celebrant The Lord be with you. And also with you. Peoble

Let us Pray Celebrant

Collect for the Last Sunday after Pentecost—Christ the King

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Lesson Daniel 7:9-10, 13-14

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames,

and its wheels were burning fire.

A stream of fire issued

and flowed out from his presence.

A thousand thousands served him,

and ten thousand times ten thousand stood attending him.

The court sat in judgment, and the books were opened.

As I watched in the night visions,

I saw one like a human being

coming with the clouds of heaven.

And he came to the Ancient One

and was presented before him.

To him was given dominion

and glory and kingship,

that all peoples, nations, and languages

should serve him.

His dominion is an everlasting dominion

that shall not pass away,

and his kingship is one

that shall never be destroyed.

The Word of the Lord. Reader

Thanks be to God. People

### Psalm 93

I The LORD is King;

he has put on splendid apparel; \* the LORD has put on his apparel and girded himself with strength.

2 He has made the whole world so sure \*

that it cannot be moved:

- 3 Ever since the world began, your throne has been established;\* you are from everlasting.
- 4 The waters have lifted up, O LORD, the waters have lifted up their voice; \*

the waters have lifted up their pounding waves.

- 5 Mightier than the sound of many waters, mightier than the breakers of the sea, \* mightier is the LORD who dwells on high.
- 6 Your testimonies are very sure, \* and holiness adorns your house, O LORD, for ever and for evermore.

Second Lesson Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;

every eye will see him,

even those who pierced him;

and on his account all the tribes of the earth will wail.

So it is to be. Amen.

"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader The Word of the Lord.
People Thanks be to God.

All stand and remain standing for the Gospel.

The following is sung by the Congregation.

Sequence Hymn

Hymn No. 483

The Head That Once Was Crowned With Thorns

Gospel John 18:33-37

Deacon or Priest The Holy Gospel of our Lord Jesus Christ

according to John.

People Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Deacon or Priest The Gospel of the Lord People Praise to you, Lord Christ.

Sermon Fr. Bryan Owen

All stand

Nicene Creed

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church; *That we all may be one.* 

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; That they may be delivered from their distress.

Give to the departed eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

### Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen* 

### The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another.

### Announcements

### THE HOLY COMMUNION

Offertory Anthem

Bass

Let All The World In Every Corner Sing

Doxology

Hymn No. 380, v.3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer A

The people remain standing. The Celebrant says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said by the Celebrant who then continues with

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The following is sung by the Congregation

Sanctus S-130

The people stand or kneel.
Then the Celebrant continues

Censing Hymn

Hymn No. 495

Hail, Thou Once Despis'd Jesus

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

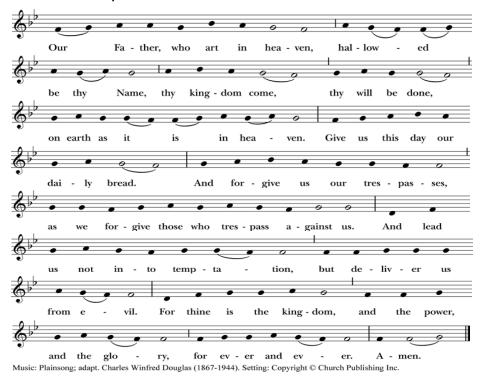
The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen*.

## The Lord's Prayer



## The Breaking of the Bread

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

**Receiving Holy Communion** - All baptized Christians are welcome to receive Communion in the Episcopal Church.

The following is sung by the Congregation.

Communion Hymn

Hymn No. 324

Let All Mortal Flesh Keep Silence

Communion Hymn

Hymn No. 477

All Praise To Thee, For Thou, O King Divine

When there is a dismissal of Lay Eucharistic Visitors, the following form is used:

## Dismissal of Lay Eucharistic Visitors

The Celebrant and People say together:

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many share one bread, one cup, because we are one Body in Christ Jesus. Amen.

## Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and people

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### **Blessing**

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

The following is sung by the Congregation, all standing

Closing Hymn

Hymn No. 494

Crown Him With Many Crowns

#### Dismissal

A Deacon or Priest says the Dismissal

The People respond:

Thanks be to God.

**Postlude** 

## Lay Ministers Serving Today

Acolyte: Greeter:

Remy Babin Lindsey Willey

Blake Binck

Lector:

Ayne deFrances Flower Guild:

June Fitzgerald

Altar Guild: LEV:

Susan Alligood
Joan Barron

Denise Carvalho
Mary Tharp

Lynda Bedeian

Jeanmarie Hinkle

Jan MacNaughton

Hospitality Team:

Marianne Denker

Cheryl Patterson Joanne Carver
Marsha Sills Brookie Allphin
Jason Danos

Mary Leteff
Elise Roberson Rob Hawkins
Robin Coever
Jean Blanche

LEM: Jean Blanci
Celeste deFrances Robin Sills

Debbie Copeland Carolyn Grace Millet
Martha Singletary Brittany Allphin-Smith

MC: Vestry:

Jane Thompson Joe Kahler-Sr. Warden
Courtney Breaux-Jr. Warden

Usher:

Debbie Gurner

Janie Braud-Secretary

Brookie Allphin-Smith

Debbie Gurner
Jason Danos
Brian Binck
Denise Carvalho
Brian Lott
Sharon Edmon
Steve Irving
Gloria McKenzie
David Palmer
Robert Singletary
Karsten Thompson

TODAY'S ALTAR FLOWERS ARE GIVEN IN MEMORY OF THEIR PARENTS WALTER PALMER AND VELMA DAVIS HOBGOOD AND P.E. AND JOYCE BRAUD WATTS BY BOBBY AND KATE H. WATTS