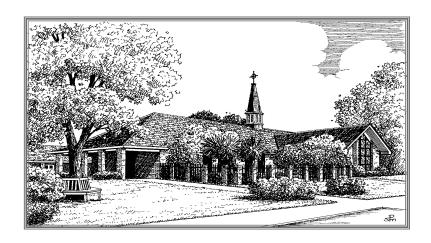
ST. LUKE'S EPISCOPAL CHURCH

8833 Goodwood Boulevard Baton Rouge, LA 70806 www.stlukesbr.org 225.926.5343 www.stlukesbrschool.org

December 22, 2024—10:00 a.m. Fourth Sunday of Advent



Worshipping God; Caring for others; Growing in Christ. (Romans 12:1; Galatians 5:14; Ephesians 4:15)

The Reverend Dr. Bryan Owen, Rector

The Reverend Trish Toburen, Associate Rector and Chaplain

Mission Statement:

"We are a community committed to caring for one another, to spiritual growth, and to bringing others closer to God through Jesus Christ."

MINISTRY OF THE WORD FROM HOLY EUCHARIST, RITE II

Prelude

The following is sung by the Congregation, all standing

Opening Hymn

Hymn No. 66

Come, Thou Long-Expected Jesus

The people standing, the Celebrant says

Bless the Lord who forgives all our sins.

People His mercy endures for ever.

The Celebrant may read a sentence of scripture.

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The following is sung by the Congregation.

Pilgrim's Kyrie

Johnson



Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Collect for the Fourth Sunday of Advent

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

First Lesson Micah 5:2-5a

You, O Bethlehem of Ephrathah,
who are one of the little clans of Judah,
from you shall come forth for me
one who is to rule in Israel,
whose origin is from of old,
from ancient days.

Therefore he shall give them up until the time
when she who is in labor has brought forth;
then the rest of his kindred shall return
to the people of Israel.

And he shall stand and feed his flock in the strength of the LORD,
in the majesty of the name of the LORD his God.

And they shall live secure, for now he shall be great
to the ends of the earth;
and he shall be the one of peace.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 80:1-7

I Hear, O Shepherd of Israel, leading Joseph like a flock; * shine forth, you that are enthroned upon the cherubim.

2 In the presence of Ephraim, Benjamin, and Manasseh, * stir up your strength and come to help us.

3 Restore us, O God of hosts; * show the light of your countenance, and we shall be saved.

4 O LORD God of hosts, *

how long will you be angered despite the prayers of your people?

5 You have fed them with the bread of tears; * you have given them bowls of tears to drink.

6 You have made us the derision of our neighbors,* and our enemies laugh us to scorn.

7 Restore us, O God of hosts; * show the light of your countenance, and we shall be saved.

Second Lesson Hebrews 10:5-10

When Christ came into the world, he said,

"Sacrifices and offerings you have not desired,
but a body you have prepared for me;
in burnt offerings and sin offerings you have taken no pleasure.

Then I said, 'See, God, I have come to do your will, O God' (in the scroll of the book it is written of me)."

When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

Reader The Word of the Lord.
People Thanks be to God.

All stand and remain standing for the Gospel.

The following is sung by the Congregation.

Sequence Hymn

O Come, O Come, Emmanuel (Verses 7 and 8)

Hymn No. 56

Gospel Luke 1:39-45,46-55

Deacon or Priest The Holy Gospel of our Lord Jesus Christ

according to Luke.

People Glory to you, Lord Christ.

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth.

When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

And Mary said,

"My soul magnifies the Lord,

and my spirit rejoices in God my Savior,

for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed;

for the Mighty One has done great things for me, and holy is his name.

His mercy is for those who fear him

from generation to generation.

He has shown strength with his arm;

he has scattered the proud in the thoughts of their hearts.

He has brought down the powerful from their thrones, and lifted up the lowly;

he has filled the hungry with good things, and sent the rich away empty.

He has helped his servant Israel,

in remembrance of his mercy,

according to the promise he made to our ancestors, to Abraham and to his descendants forever."

Deacon or Priest The Gospel of the Lord. Praise to you, Lord Christ. People

Fr. Bryan Owen Sermon

All stand

Nicene Creed

We believe in one God. the Father, the Almighty maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People: Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishop Shannon Duckworth; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and or the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another by a simple gesture or a bow.

Announcements

THE HOLY COMMUNION

Please stand as the following is sung by the Congregation.

Offertory Anthem

Manz

E'en So, Lord Jesus, Quickly Come

Doxology

Hymn No. 380, v.3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer B

The people remain standing. The Celebrant says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said by the Celebrant who then continues with

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The following is sung by the Congregation.

Sanctus S-124

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

Memorial Acclamation

S-138

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. Amen.

The Lord's Prayer
And now, as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated bread.

A period of silence is kept.

Then may be sung or said

Christ our Passover is sacrificed for us; Therefore let us keep the feast.

Fraction Anthem: Lamb of God

S-161

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Receiving Holy Communion - All baptized Christians are welcome to receive Communion in the Episcopal Church.

The following is sung by the Congregation.

Communion Hymn

Hymn No. 267

Praise We The Lord This Day

Communion Hymn

Hymn No. 54

Savior Of The Nations, Come

Dismissal of Lay Eucharistic Visitors

When there is a dismissal of Lay Eucharistic Visitors, the following form is used:

The Celebrant and People say together:

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many share one bread, one cup, because we are one Body in Christ Jesus. Amen.

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and people

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

The following is sung by the Congregation, all standing

Closing Hymn

Hymn No. 437

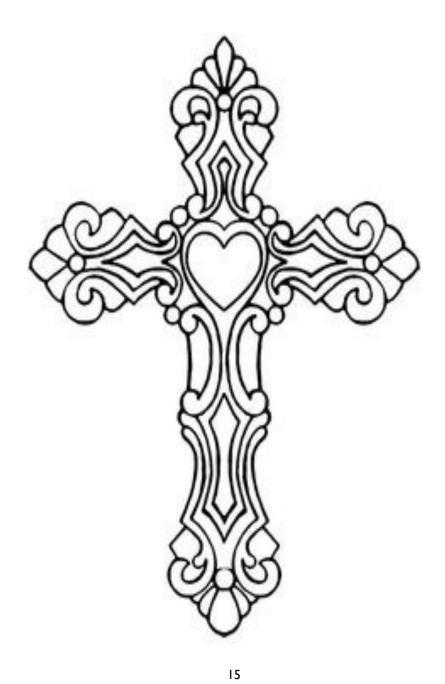
Tell Out, My Soul, The Greatness Of The Lord

Dismissal

A Deacon or Priest says the Dismissal

The People respond: Thanks be to God.

Postlude



Lay Ministers Serving Today

Acolyte:

Blake Binck Harrison Breaux Lightsey Breaux

Altar Guild:

Donna Berry Janie Braud Paula Carter Wilma Desselle Becky Moppert Luanne Pusateri Stephanie Cauley

Lector:

Mike Gaudet

LEM:

Brookie Allphin Martha Singletary Margie Gaudet

MC:

Karsten Thompson

Usher:

John Allphin Bill MacNaughton Blaine Ayres Todd Ulmer

LEV: Paula Carter

Denise Carvalho

Greeter:

Amy Binck
Flower Guild:
Paula Carter
Denise Carvalho

Parish Choir:

Terry R. Bowman, Director

Don Hill, Accompanist

Owen Cope Meg Duggar Steve Irving Keith James
Jennifer Johnson
Cody King
Ana Litvinoff
Katherine Norton

Dr. Jo Ann Puissegur Robin Sills Ben Thomas Laura Thomas Nina Wachter Dr. Richard Webb Dr. Mark Zielinski Rhonda Zielinski

Hospitality Team:

Marianne Denker Joanne Carver Brookie Allphin Jason Danos Mary Leteff Rob Hawkins Robin Coever Jean Blanche

Robin Sills Carolyn Grace Millet Brittany Allphin-Smith

Vestry:

Joe Kahler-Sr. Warden Courtney Breaux-Jr. Warden Janie Braud-Secretary

Brookie Allphin-Smith

Brian Binck
Denise Carvalho
Sharon Edmon
Steve Irving
Gloria McKenzie
David Palmer
Robert Singletary
Karsten Thompson