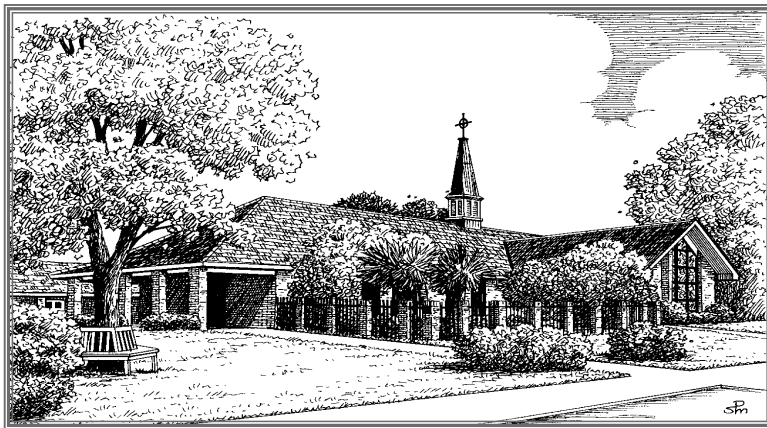


## ST. LUKE'S EPISCOPAL CHURCH

8833 Goodwood Boulevard Baton Rouge, LA 70806  
www.stlukesbr.org 225.926.5343 www.stlukesbrschool.org

January 19, 2025—10:00 a.m.  
Second Sunday after the Epiphany



*Worshipping God; Caring for others; Growing in Christ.*

(Romans 12:1; Galatians 5:14; Ephesians 4:15)

The Reverend Dr. Bryan Owen, Rector

The Reverend Trish Toburen, Associate Rector & Chaplain

***Mission Statement:***

*“We are a community committed to caring for one another,  
to spiritual growth, and to bringing others closer  
to God through Jesus Christ.”*

## MINISTRY OF THE WORD FROM HOLY EUCHARIST, RITE II

Prelude

*The following is sung by the Congregation, all standing.*

Opening Hymn

Hymn No. 417

Worthy Is Christ, The Lam Who Was Slain

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever.

Amen.

*The Celebrant may continue*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is sung by the Congregation, all standing.*

Gloria

S-280

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

Collect for the Second Sunday after the Epiphany

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever. *Amen.*

First Lesson

Isaiah 62:1-5

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.

The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.  
You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.  
You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the LORD delights in you,  
and your land shall be married.  
For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

#### Psalm 36:5-10

5 Your love, O LORD, reaches to the heavens,\*  
and your faithfulness to the clouds.  
6 Your righteousness is like the strong mountains,  
your justice like the great deep;\*  
you save both man and beast, O LORD.  
7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.  
8 They feast upon the abundance of your house;\*  
you give them drink from the river of your delights.  
9 For with you is the well of life,\*  
and in your light we see light.  
10 Continue your loving-kindness to those who know you,\*  
and your favor to those who are true of heart.

Second Lesson

I Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were



And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Deacon or Priest* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

Sermon

Fr. Bryan Owen

*All stand*

Nicene Creed

We believe in one God,  
the Father, the Almighty maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People Form III

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve  
you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the  
world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness, and by  
the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may greet one another.*

Announcements

## **THE HOLY COMMUNION**

*Please stand as the following is sung by the Congregation.*

Offertory Anthem

Horn

I Heard The Voice Of Jesus Say

Doxology

Hymn No. 380, v.3

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer B

*The people remain standing. The Celebrant says*

The Lord be with you.

*People*

And also with you.

*Celebrant*

Lift up your hearts.

*People*

We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said by the Celebrant who then continues with*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The following is sung by the Congregation.*

Sanctus

S-129

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and



made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen.*

## The Lord's Prayer

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

**Receiving Holy Communion** - All baptized Christians are welcome to receive Communion in The Episcopal Church.

*The following is sung by the Congregation.*

Communion Hymn Bless'd Jesus, At Thy Word Hymn No. 440

Communion Hymn God Of Mercy, God Of Grace Hymn No. 538

## Dismissal of Lay Eucharistic Visitors

*When there is a dismissal of Lay Eucharistic Visitors, the following form is used:*

*The Celebrant and People say together:*

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many share one bread, one cup, because we are one Body in Christ Jesus. Amen.

## Post Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and people*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## Blessing

*The priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit,  
be upon you and remain with you for ever. Amen.

*The following is sung by the Congregation, all standing.*

Closing Hymn

Immortal, Invisible, God Only Wise

Hymn No. 423

## Dismissal

*A Deacon or Priest says the Dismissal*

*The People respond:*        Thanks be to God.

Postlude

## Lay Ministers Serving Today

**Acolyte:**

Lilly Baucom  
Clayton Baucom  
Brennan Lemoine

**Altar Guild:**

JoAnne Carver  
Marianne Denker  
Gretchen Godbee  
Sandra Hopson  
Karen Stephens  
Averyell Kessler

**Lector:**

Margie Gaudet

**LEM:**

Brookie Allphin  
Joseph Kahler  
Mike Gaudet

**MC:**

Jane Thompson

**Usher:**

Wallace VanNortwick  
Cameron Roberson  
Tome Cole  
Rob Hawkins

**LEV:**

Mary Tharp

**Greeter:**

Greeter Team

**Flower Guild:**

Janet Holladay

**Parish Choir:**

Terry R. Bowman, Director  
Don Hill, Accompanist  
Owen Cope  
Meg Duggar  
Steve Irving  
Keith James

Jennifer Johnson  
Cody King  
Ana Litvinoff  
Katherine Norton  
Dr. Jo Ann Puissegur  
Robin Sills  
Ben Thomas  
Laura Thomas  
Nina Wachter  
Dr. Richard Webb  
Dr. Mark Zielinski  
Rhonda Zielinski

**Hospitality Team:**

Marianne Denker  
Joanne Carver  
Brookie Allphin  
Jason Danos  
Mary Leteff  
Rob Hawkins  
Robin Coever  
Jean Blanche  
Robin Sills  
Carolyn Grace Millet  
Brittany Allphin-Smith

**Vestry:**

Joe Kahler-Sr. Warden  
Courtney Breaux-Jr. Warden  
Janie Braud-Secretary  
Lacey Allphin Anderson  
Brian Binck  
Gordon Denker  
Sharon Edmon  
Steve Irving  
Adam MacDowell  
Gloria McKenzie  
David Palmer  
Laura Thomas

TODAY'S ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD IN LOVING MEMORY OF MY HUSBAND, JOHN MCKENZIE, JR., AND MY TWIN SISTER, GLENDA STRINGFIELD HANCOCK, ON OUR BIRTHDAY BY GLORIA MCKENZIE AND JENNIFER MCKENZIE