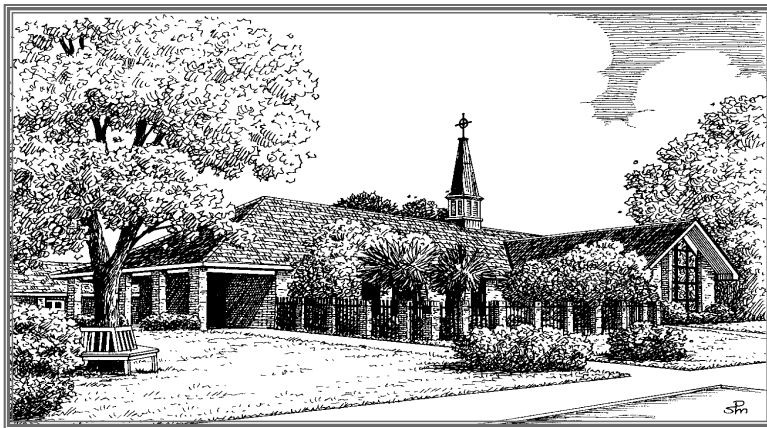


ST. LUKE'S EPISCOPAL CHURCH

8833 Goodwood Boulevard Baton Rouge, LA 70806
www.stlukesbr.org 225.926.5343 www.stlukesbrschool.org

March 9, 2025—10:00 a.m.
First Sunday in Lent



Worshipping God; Caring for others; Growing in Christ.

(Romans 12:1; Galatians 5:14; Ephesians 4:15)

The Reverend Dr. Bryan Owen, Rector

The Reverend Trish Toburen, Associate Rector & Chaplain

Mission Statement:

*“We are a community committed to caring for one another,
to spiritual growth, and to bringing others closer
to God through Jesus Christ.”*

MINISTRY OF THE WORD FROM HOLY EUCHARIST, RITE II

The following is sung by the Congregation, all standing.

The Great Litany

S-67

Officiant O God the Father, Creator of heaven and earth, *People* Have mer - cy up - on us.

Officiant O God the Son, Redeemer of the world, *People* Have mer - cy up - on us.

Officiant O God the Holy Ghost, Sanctifier of the faith - ful, *People* Have mer - cy up - on us.

Officiant O holy, blessed, and glorious Trinity, one God, *People* Have mer - cy up - on us.

Officiant

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

Officiant preserve us for ev - er. *People* Spare us, good Lord.

Officiant

From all evil and wickedness; from sin; from the crafts and assaults of the


devil; and from everlast - ing dam - na - tion,

People

Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

People

 We beseech thee to hear us, good Lord.


(This same response is sung after the petitions that follow)

Officiant Son of God, we beseech thee to hear us.
People Son of God, we beseech thee to hear us.

Officiant O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.
People O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

Officiant O Lamb of God, that takest away the sins of the world, Grant us thy peace.
People

Officiant O Christ, hear us. *People* O Christ, hear us.



Officiant Lord, have mer - cy up - on us.
People Christ, have mer - cy up - on us.
Officiant Lord, have mer - cy up - on us.

Collect for the First Sunday in Lent

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Lesson

Deuteronomy 26:1-11

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that

the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 91:1-2, 9-16

1 He who dwells in the shelter of the Most High,*
 abides under the shadow of the Almighty.
2 He shall say to the LORD,
 "You are my refuge and my stronghold,*
 my God in whom I put my trust."

9 Because you have made the LORD your refuge,*
and the Most High your habitation,
10 There shall no evil happen to you,*
neither shall any plague come near your dwelling.
11 For he shall give his angels charge over you,*
to keep you in all your ways.
12 They shall bear you in their hands,*
lest you dash your foot against a stone.
13 You shall tread upon the lion and adder;*
you shall trample the young lion and the serpent
under your feet.
14 Because he is bound to me in love,
therefore will I deliver him;*
I will protect him, because he knows my Name.
15 He shall call upon me, and I will answer him;*
I am with him in trouble;
I will rescue him and bring him to honor.
16 With long life will I satisfy him,*
and show him my salvation.

Second Lesson

Romans 10:8b-13

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Reader The Word of the Lord.

People Thanks be to God.

All stand and remain standing for the Gospel.

The following is sung by the Congregation.

Sequence Hymn

Hymn No. 143

The Glory Of These Forty Days

Gospel

Luke 4:1-13

Deacon or Priest The Holy Gospel of our Lord Jesus Christ
according to Luke.

People Glory be to you, Lord Christ.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,
to protect you,'

and

'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Deacon or Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Fr. Bryan Owen

All stand

Nicene Creed

We believe in one God,
 the Father, the Almighty,
maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

When the Great Litany is used, there are no Prayers of the People or Confession of Sin in the service.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another.

Announcements

THE HOLY COMMUNION

Offertory Anthem

Friedell

Draw Us In The Spirit's Tether

Doxology

Hymn No. 380, v.3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer A

The people remain standing.

People The Lord be with you.
And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said by the Celebrant who then continues with

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The following is sung by the Congregation.

Sanctus

S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

The Lord's Prayer

And now, as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us.
People Therefore let us keep the feast.

Lamb of God

Schubert

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:



Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Receiving Holy Communion - All baptized Christians are welcome to receive Communion in The Episcopal Church.

The following is sung by the Congregation.

Communion Hymn

Hymn No. 150

Forty Days And Forty Nights

Communion Hymn

Hymn No. 635

If Thou But Trust In God To Guide Thee

Dismissal of Lay Eucharistic Visitors

When there is a dismissal of Lay Eucharistic Visitors, the following form is used:

The Celebrant and People say together:

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many share one bread, one cup, because we are one Body in Christ Jesus. Amen.

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and people

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy
Spirit, be upon you and remain with you for ever. Amen.

The following is sung by the Congregation, all standing

Closing Hymn

Hymn No. 435

At The Name Of Jesus
(Verses 1 & 2, 5 & 6 Only)

Dismissal

A Deacon or Priest says the Dismissal

The People respond: **Thanks be to God.**

Postlude

Lay Ministers Serving Today

Acolyte:

Katie Boone
Tinsley Boone
Brennan Lemoine

Altar Guild:

JoAnne Carver
Marianne Denker
Gretchen Godbee
Sandra Hopson
Karen Stephens
Averyell Kessler

Lector:

Denise Carvalho

LEM:

Cheryl Palmer
Martha Singletary
Brookie Allphin

MC:

Karsten Thompson

Usher:

Kevin Bland
David Holladay
Phil Petras
Greg Williams

LEV:

Paula Carter
Linda Adams

Greeter:

Carlie Boone

Parish Choir:

Terry R. Bowman, Director
Don Hill, Accompanist
Jennie Bae
Owen Cope
Meg Duggar
Steve Irving

Keith James

Jennifer Johnson

Cody King

Ana Litvinoff

Katherine Norton

Dr. Jo Ann Puissegur

Robin Sills

Sarah Stogner-Dickinson

Ben Thomas

Laura Thomas

Nina Wachter

Dr. Richard Webb

Dr. Mark Zielinski

Rhonda Zielinski

Hospitality Team:

Marianne Denker

Joanne Carver

Brookie Allphin

Jason Danos

Mary Leteff

Rob Hawkins

Robin Coever

Jean Blanche

Robin Sills

Carolyn Grace Millet

Brittany Allphin-Smith

Vestry:

Joe Kahler-Sr. Warden

Courtney Breaux-Jr. Warden

Janie Braud-Secretary

Lacey Allphin Anderson

Brian Binck

Gordon Denker

Sharon Edmon

Steve Irving

Adam MacDowell

Gloria McKenzie

David Palmer

Laura Thomas